## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P98000096743 **DOCUMENT #**

1. Entity Name

AGROIMPEX INC

SIGNATURE:



## **FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90036 003 \*\*\*150.00

305-68(-5499

| AGROMIFEA, MO.   |                                 |   |                     |   |  |  |                              |  |                |                                |                             |
|--|---------------------------------|---|---------------------|---|--|--|------------------------------|--|----------------|--------------------------------|-----------------------------|
| Principal Place of Business<br>15328 N.W. 7 AVE<br>MIAMI FL 33169  |                                 |   | 15328               | Mailing Address<br>15328 N.W. 7 AVE<br>MIAMI FL 33169 |  |  | -<br>JUUUJ440                |  |                |                                |                             |
|  |                                 |   |                     |   |  |  |                              |  |                |                                |                             |
| 2. Principal F   | Place of Busin                  | ness  | 3. Mai              | ling Address  |  |  |                              | ]  | IRII BBIIT PAR | ia ahiki kabik d               | IOOR IIII TOBI              |
| Suite, Apt. #, etc.  |                                 |   | Suite, Apt. #, etc. |   |  |  | CHECK HERE IF MAKING CHANGES |  |                |                                |                             |
| City & State   |                                 |   | City & State        |   |  | 4. FEI Number 08-4648627 Applied For Not Applicable  |                              |  |                |                                |                             |
| Zip Country  |                                 | Zip Coun  |                     | y 5. Certifica  |  | Certificate of Status Desired  |                              | 8.75 Add   |                |                                |                             |
|  | 6. Name                         | and Address of Curre                            | nt Registere        | d Agent   | ۱  |  | 7. N                         | Name and Address of New Reg                        |                | <u>_</u>                       | -                           |
|  |                                 | , una radioos or ourre                          | -                   |   |  | · Name   |                              |  |                |                                |                             |
| SHARP, V   | ictoria<br>Cean Blv[            | ) #4C   |                     |   |  | Street Address (   | (P.O. B                      | ox Number is Not Acceptable)                       |                |                                |                             |
|  | BEACH F                         | •   |                     |   | •  |  |                              |  |                |                                |                             |
|  |                                 |   |                     |   | •  | City   |                              | 1 1 2 1  | FL             | Zip Cod                        | е                           |
|  | e named entit<br>tions of regis |   | for the purp        | ose of changing its                                   | s registere  | ed office or registe   | red ag                       | ent, or both, in the State of Florid               | a. I am fa     | ımiliar with,                  | and accept                  |
| SIGNATURE  | Signature, typed                | or printed name of registered age               | nt and title if app | ilicable. (NO   | TE: Registered   | d Agent signature requires   | d when re                    | einstating)  | DATE           |                                |                             |
| Afte   | r May 1, 20                     | !! FEE IS \$150.00<br>03 Fee will be \$550.0    | ή                   |   |  |  |                              | 9. Election Campaign Finan                         |                | \$5.0                          | O May Be                    |
| Make Chec  | k Pavable t                     |   |                     |   |  |  |                              | Trust Fund Contribution.                           | Ш              | Added                          | to Fees                     |
|  | k Payable t                     | o Florida Department                            | of State            | RS  | 11.  |  | AD                           |  |                |                                |                             |
| TITLE<br>NAME<br>STREET ADDRESS  | PST<br>SHARP, V<br>1440 S O     | OFFICERS AN OFFICERS AN ICTORIA CEAN BLVD., #4C | of State            | RS Delete   | TITLE<br>NAME<br>STREE   |  | AD                           | Trust Fund Contribution. DITIONS/CHANGES TO OFFICE |                |                                | S IN 11                     |
| Make Checi 10.  IITLE NAME STREET ADDRESS CITY-ST-ZIP  IITLE NAME STREET ADDRESS CITY-ST-ZIP   | PST<br>SHARP, V<br>1440 S O     | OFFICERS AN                                     | of State            |   | TITLE NAME STREI CITY- TITLE NAME STREI  | E<br>ET ADDRESS<br>-ST-ZIP   | AD                           |  | _              | DIRECTOR:                      |                             |
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