4/2/0

2002 Uniform Business Report (UBR)

## FILED May 12, 2002 8:00 am Secretary of State

| 1. Entity Name  | 0096673                                       |                 | :   |                                    | 04-02-2  | 002 9090                         |                              |                                 |
|---|---|-----------------|---|------------------------------------|--|----------------------------------|------------------------------|---------------------------------|
| HERBURGER HARDWOODS, INC.   |   |                 | :<br>:  |                                    |  |                                  |                              |                                 |
| Principal Place of Business Mailing Address   |   |                 |   |                                    |  |                                  |                              |                                 |
| 213 N.E. 16TH ST. 213 N.E. 16TH ST. DELRAY BEACH FL 33444 DELRAY BEACH FL 33444   |   |                 | d<br>h<br>h   |                                    |  | #4115 15                         | #ti <b>l Gi</b> Ft) f        | •••• ( <b>11</b> )              |
|   |   |                 | :   |                                    |  |                                  |                              |                                 |
| Principal Place of Business     3. Mailing Address  |   |                 |   | ``                                 | DO NOT WRIT  |                                  |                              |                                 |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                 | )<br>:  | 4. FEI Nur                         | mhar   |                                  |                              | lied For                        |
| City & State  | City & State                                  |                 |   |                                    | 65-0880226 Not Applicable  |                                  |                              |                                 |
| Zip Country   | Zip Count                                     |                 | <u>.</u>  |                                    | ate of Status Desired  | Ľ É                              | ee Required                  |                                 |
| 8. Name and Address of Current  | Registered Agent                              |                 | Name  | 7. Name a                          | and Address of New R   | egistered Ag                     | jent                         | را می <u>د</u> جو سیورو         |
|   | <u></u>                                       | , <del></del> . | ≃ مناحب سفا   |                                    | The state of the s | 4000 CE -EX-                     |                              |                                 |
| HERBURGER, JOHN TED<br>213 N.E. 16TH ST.  |   |                 | Street Addres                                       | s (P.O. Box Nu                     | mber is Not Acceptable   | */<br>                           |                              |                                 |
| OELRAY BEACH FL 33444   |   |                 |   |                                    |  |                                  |                              |                                 |
| AFTIMI OFFICE CONT.   |   |                 | City  |                                    |  | FL                               | Zip Code                     | 1                               |
| 8. The above named entity submits this statement fo   | r the purpose of changing it                  | ts register     | ed office or regis                                  | stered agent, or                   | both, in the State of Flo  | orida.                           |                              |                                 |
| SIGNATURE   |   |                 |   | · · · bas reinstation              | <b></b>  | DATE                             |                              |                                 |
| Signature, typed or printed name of registered agent  |   |                 | ed Agent signature requ                             | REG AUGU LAILEZTING                |  |                                  |                              |                                 |
| <ol> <li>This corporation is eligible to satisfy its Intangible<br/>Tax filing requirement and elects to do so.<br/>(See criteria on back)</li> </ol>   | FILE NOW<br>After May 1, 2<br>Make Check Pays | 002 Fee         | : IS \$150.00<br>will be \$550.00<br>epartment of S | 0<br>State                         | Election Campaign Fil<br>Trust Fund Contribution   | n. 🗆                             | bebbA                        | May Be<br>to Fees               |
| 11. OFFICERS AND  |   | 12.             |   | ADDITIO                            | NS/CHANGES TO OF   |                                  |                              | IN 11 ☐ Addition                |
| TITLE D'  | Delete  | TITI<br>NAM     |   |                                    |  |                                  | Change                       | Addition                        |
| NAME WOODHAM, WAYNE STREET ADDRESS 3830 LAKEWOOD RD   |   | STR             | REET ADDRESS<br>Y-ST-ZIP                            |                                    |  |                                  | <u> </u>                     |                                 |
| CITY-ST-ZIP LAKE WORTH FL 33461   | Delete  | 1,11            | LE  |                                    |  |                                  | Change                       | ☐ Addition                      |
| NAME HOLMES, MATHEW STREET ADDRESS 244 1/2 NE 12 STREET   |   |                 | REET ADDRESS  |                                    |  |                                  |                              |                                 |
| CITY-ST-ZIP DELRAY BEACH FL 33444   | Delete.                                       | —II—            | Y-SI-ZIP  |                                    | . = - =  | e -                              | Change -                     | ☐ Addition                      |
| NAME HAPRISON, JOSHUA   | ا العديد المسلم ( I <b>g</b> a, Ugiciti       | NA!             | ME  |                                    |  |                                  |                              |                                 |
| "STREET ADDRESS" 213 NE 16 ST   | <u></u>                                       | - 11            | HEET AODRESS  |                                    |  |                                  |                              |                                 |
| TITLE PRESIDENT DELRAY BEACH FL 33444   | T. Delete                                     | TIT             |   |                                    |  |                                  | Change                       | Addition                        |
| TITLE THESE HER BUTSET, JUHN NAME STREET ADDRESS CITY-SI-ZIP DELRAY BEACH F   | L 37444                                       | ST              | REET ADDRESS  |                                    |  |                                  |                              |                                 |
| TITLE DELRAY ISEACH T   | Delete  | זוד             | ILE ME  | <del> </del>                       |  |                                  | ☐ Change                     | Addition                        |
| NAME<br>Street Address  |   | ST              | reet address<br>Ty-ST-ZIP                           |                                    |  |                                  |                              |                                 |
| CITY-ST-ZIP   | ☐ Delete                                      |                 | TLE   | ,                                  |  |                                  | ☐ Change                     | Addition                        |
| TITLE NAME STREET ADDRESS   |   | NA<br>ST        | ME<br>REET ADORESS                                  |                                    |  |                                  |                              |                                 |
| CITY-SI-ZIP   | 790 J   |                 | TY-ST-ZIP   | in Section 119 (                   | 7(3)(i). Florida Statutes  | , I further cer                  | tify that the i              | nlormation                      |
| 13. I hereby certify that the information supplied will indicated on this report or supplemental report of the corporation or the receiver or trustee empty changed, or on an attachment with an address.   | covered to execute this ren                   | ort as red      | nature shall have<br>uired by Chapter               | the same legal<br>r 607, Florida S | effect as if made unde<br>tatutes; and that my na  | r oath; that I a<br>me appears i | am an office<br>n Block 11 d | r or director<br>ir Block 12 if |
| The cost of the strategic | - 11  |                 | :   | ,/                                 | 102  | / <u></u>                        |                              | -                               |