## 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## DOCUMENT # P98000096430

1. Entity Name

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED N

ENGLISH COUNTRY KITCHENS, INC.



## FILED Mar 15, 2004 8:00 am Secretary of State

03-15-2004 90073 042 \*\*\*150.00

| Principal Place   | e of Business                   |                         | Mailing Address                       |  |                    |   |   |                           |                             |  |
|---|---------------------------------|-------------------------|---------------------------------------|--|--------------------|---|---|---------------------------|-----------------------------|--|
| 849 NE 78TI<br>BOCA RATO  |                                 | •                       | 849 NE 78TH ST.<br>BOCA RATON FL 3348 | 37                                     |                    |   | • • •                                       | •                         |                             |  |
| 2. Principal P  | lace of Busine                  | iss.                    | 3. Mailing Address                    |  |                    |   |   |                           |                             |  |
| DYOB  | Neupo                           | Hanter Drue             | 1240ENO                               | Mailing Address B40 E Nauport Center C |                    |   | الله الله الله الله الله الله اله اله ال    |                           |                             |  |
| Suite, Apt. #, etc.   |                                 |                         | Suite, Apt. #, etc.                   |  |                    |   | MOORE CR2E034 (11/03)                       |                           |                             |  |
| City & State  | id Back                         |                         | Deer-Freld Bed                        | 2Ch                                    | FL                 | 4.  | FE! Number 65-0879377                       | No                        | oplied For<br>ot Applicable |  |
| <u> 334</u>   |                                 | Country                 | 33442                                 | Countr<br>U                            | ŠA-                | 5. (  | Certificate of Status Desired               | \$8.75 Add<br>Fee Require |                             |  |
| 6. Name and Address of Current Registered Agent   |                                 |                         |                                       |  |                    |   | 7. Name and Address of New Registered Agent |                           |                             |  |
| PETRUCCI, NICOLA  |                                 |                         |                                       |  |                    | Name Street Address (P.O. Box Number is Not Acceptable) |   |                           |                             |  |
|   |                                 | I FL 33487              |                                       | -                                      |                    |   |   |                           |                             |  |
|   |                                 |                         |                                       | City                                   |                    |   | -   | Zip Cod                   |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                 |                         |                                       |  |                    |   |   |                           |                             |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                                 |                         |                                       |  |                    |   |   |                           |                             |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  Mak—Sheck Payable to Florida Department of State  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  |                                 |                         |                                       |  |                    |   |   |                           |                             |  |
| 10. 🗸   | e in an estado do mesto do maio | OFFICERS AND (          | DIRECTORS                             | 11.                                    |                    | AC  | DDITIONS/CHANGES TO OFFICERS A              | AND DIRECTOR              | S IN 11                     |  |
| TITLE   | PT                              |                         | ☐ Delete                              | TITLE                                  |                    |   |   | Change                    | Addition                    |  |
| NAME *  | PETRUCCI,                       |                         | <del></del>                           | NAME                                   | · .                | Louis   | 7 F Newport Con                             | ter Or                    | HP.                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 849 NE 78T<br>BOCA RATO         | H STREET<br>ON FL 33487 | ٠                                     | STREET<br>CITY-S                       | FADDRESS<br>ST-ZIP | Dea   | ) E. Newport Cent<br>ortherd Beach FL 3     | 3442                      |                             |  |
| TITLE   |                                 |                         | ☐ Delete                              | TITLE                                  |                    |   |   | ☐ Change                  | . 🔲 Addition                |  |
| NAME  |                                 | •                       |                                       | NAME                                   |                    |   |   |                           |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 |                         |                                       | STREET<br>CITY-S                       | FADDRESS<br>ST-ZIP |   |   |                           |                             |  |
| TITLE   |                                 |                         | ☐ Defete                              | TITLE                                  |                    |   |   | ☐ Change                  | Addition                    |  |
| NAME<br>STREET ADDRESS  |                                 |                         |                                       | NAME                                   | FADDRESS           |   |   |                           |                             |  |
| CITY-ST-ZIP   |                                 |                         |                                       | CITY-S                                 |                    |   |   |                           |                             |  |
| TITLE   |                                 |                         | ☐ Delete                              | TITLE                                  |                    |   |   | Change                    | ☐ Addition                  |  |
| NAME  |                                 |                         |                                       | NAME                                   |                    |   |   |                           |                             |  |
| STREET ADDRESS  |                                 |                         |                                       | STREET                                 | ADDRESS            |   |   |                           |                             |  |
| CITY-ST-ZIP   |                                 |                         |                                       | CITY-S                                 | ST-ZIP             |   |   |                           |                             |  |
| TITLE   |                                 | •                       | Delete                                | TITLE                                  |                    |   |   | ☐ Change                  | ☐ Addition                  |  |
| NAME  |                                 |                         |                                       | NAME                                   | İ                  |   |   |                           |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 |                         |                                       | STREET<br>CITY-S                       | ADDRESS            |   |   |                           |                             |  |
| TITLE   | -                               |                         | D Pales                               |  | 11-211             |   |   |                           |                             |  |
| NAME  |                                 |                         | ☐ Delete                              | TITLE                                  |                    |   |   | Change,                   | Addition                    |  |
| STREET ADDRESS  |                                 |                         |                                       |  | ADDRESS            |   | •   |                           | . [                         |  |
| CITY-ST-ZIP   |                                 |                         | <i>(</i> · <b>^</b>                   | CITY-S                                 |                    |   | •   |                           | . :                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate any that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                         |                                       |  |                    |   |   |                           |                             |  |

OFFICER OR DIRECTOR