**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000096376

1. Corporation Name

MARINA TOWNHOMES INC.

## FILED Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90003 003 \*\*\*150.00

| MALINAC                                 |  | LO, 1140.                 |                           |                        |   |                              |                 |          |               |  |                         |                        |                             |              |
|---|--|---------------------------|---------------------------|------------------------|---|------------------------------|-----------------|----------|---------------|--|-------------------------|------------------------|-----------------------------|--------------|
| Principal Place of Business             |  |                           |                           |                        | Mailing Address                         |                              |                 |          |               | ( ) de trans (is (Sie) retir aurr) entri a   | <b>30</b> 11 <b>2</b> 3 | =110 =1100 11          |                             | •••          |
| 310 NORTHEAST 5TH AVE<br>DANIA FL 33004 |  |                           |                           |                        | 310 NORTHEAST 5TH AVE<br>DANIA FL 33004 |                              |                 |          |               |  |                         |                        |                             |              |
|   |  |                           |                           |                        |   |                              |                 |          |               | DO NOT WRITE   | N THIS                  | SPACE                  |                             |              |
|   |  |                           |                           |                        |   |                              |                 |          |               | <ol> <li>Date Incorporated or Qualifed</li> <li>11/16/1998</li> </ol>                      |                         |                        |                             |              |
| Principal Place of Business     1       |  |                           |                           |                        | 2a. Mailing Address                     |                              |                 |          |               | 65-08787U  | <u> </u>                | <u> </u>               | Applied For<br>Not Applica  |              |
| Suite, Apt. #, etc.                     |  |                           |                           |                        | Suite, Apt. #, etc.                     |                              |                 |          |               | 5. Certifcate of Status Desired  | J                       |                        | Additional<br>Required      |              |
| City & State                            |  |                           |                           |                        | City & State                            |                              |                 |          |               | 6. Élection Campaign Financing Trust Fund Contribution                                     | ]                       | •                      | May Be                      |              |
| Zip Country                             |  |                           |                           |                        | Zip Country                             |                              |                 |          |               | 8. This corporation owes the current   | vear Ints               |                        | 1101000                     |              |
|   | 25   | Country                   |                           | 29                     | <del>-</del> P                          | 30                           | · · · · · · ·   |          |               | Personal Property Tax.   |                         | Yes                    | □No                         |              |
| 24                                      | 9. Name and                                    | Address                   | of Current                |                        | ered Agent                              | ၂၁ပ၂                         | _               |          |               | 10. Name and Address of New Regi   |                         |                        |                             |              |
|   | 9. Name and                                    | Audiess                   | OI CUITBILL               | Kegist                 | sted Agent                              |                              | 81              | Na       | me            | 10. 114.114 6.14 7.44 1.44 1.44  |                         |                        |                             |              |
| HEW                                     | LETT, VIVIAN                                   |                           |                           |                        |   |                              |                 | <u> </u> | _             | <u> </u>   |                         |                        |                             |              |
| 310 NORTHEAST 5TH AVE                   |  |                           |                           |                        |   |                              |                 |          | eet Addr      | ess (P.O. Box Number is Not Acceptable)  |                         |                        |                             |              |
| DAN                                     | IA FL 33004                                    |                           |                           |                        |   |                              | 83              |          |               |  |                         |                        |                             |              |
|   |  |                           |                           |                        |   |                              | 84              |          | •             |  | FL                      |                        | Code                        |              |
| office or r                             | egistered agent,<br>m familiar with, a         | or both, in<br>and accept | the State of the obligati | of Florida<br>ions of, | a. Such change w<br>Section 607.0505    | ras authoriz<br>, Florida St | ed by<br>atutes | the (    | corporation   | orration submits this statement for the pur<br>on's board of directors. I hereby accept th | pose of o               | changing introduced as | ts registered<br>registered | 90           |
|   | Signature, typed or pr                         |                           |                           |                        | ···                                     |                              |                 | n sign   | iture require | ad when reinstating)  ADDITIONS/CHANGES TO OFFIC   |                         | D DIDECT               | OPS IN 12                   | <del>-</del> |
| 12.                                     | Presiden                                       |                           | CERS AND                  | DIREC                  | □ DELET                                 | 1:                           | TITLE           |          |               | ADDITIONS/CHANGES TO OFFIC   | ENS AIN                 | Change                 |                             |              |
| TITLE                                   | Number   | ப்பின                     | th:                       |                        |   |                              | NAME            |          |               |  |                         |                        | _                           | [            |
| NAME                                    | 2117 175                                       | Ctv                       | Ave                       |                        |   | 1                            | STREE           | T AND    | ecc.          |  |                         |                        |                             |              |
| STREET ADDRESS                          | VIVIAN Hewlett<br>310 NE STANE<br>DANIA PC 330 |                           |                           |                        | YOY                                     |                              |                 |          | Œ33           |  |                         |                        |                             |              |
| City-St-ZiP                             | 12 HVIR  | 1,50                      | ٠٠٠                       | <del>///</del>         | ☐ DELET                                 |                              | CITY-S          | 51-ZIP   | -             |  |                         | Change                 | e                           | dition       |
| TITLE                                   |  |                           |                           |                        |   | J                            | NAME            |          |               |  |                         | _ ,                    | _                           | - 1          |
| NAME<br>STREET ADDRESS                  |  |                           |                           |                        | _                                       |                              | STREE           | T ADDI   | æss           |  |                         |                        |                             |              |
| CITY-ST-ZIP                             |  |                           |                           |                        |   |                              | CITY-S          | ST-ZIP   |               |  |                         | Change                 | Add                         | lition       |
| -TITLE                                  | <b>1</b> - s                                   |                           |                           | _                      | - DELET                                 |                              | TITLE           |          |               | •  |                         | . Charty               | 5 [-] A00                   | -   110011   |
| NAME                                    |  |                           |                           |                        |   |                              | NAME            |          |               |  |                         |                        |                             | Į            |
| STREET ADDRESS                          |  |                           |                           |                        |   |                              | STREE           |          | RESS          |  |                         |                        |                             | Į            |
| CITY-ST-ZIP                             |  |                           |                           |                        | ☐ DELET                                 |                              | CITY-S          | ST-ZIP   |               |  |                         | ☐ Chang                | e                           | dition       |
| TITLE                                   |  |                           |                           |                        | □ belet                                 |                              | TITLE           |          | - 1           | •  |                         | Criding                |                             |              |
| NAME                                    |  |                           |                           |                        |   | 1                            | NAME            | T 400    | No.           |  |                         |                        |                             |              |
| STREET ADDRESS                          |  |                           |                           |                        |   | ,                            | STREE           |          | æss           |  |                         |                        |                             | - [          |
| CITY-ST-ZIP                             | ****   |                           |                           |                        | ☐ DELET                                 |                              | CITYES          | ii-ZIP   |               |  |                         | Chang                  | e 🗆 Add                     | dition       |
| TITLE                                   |  |                           |                           |                        |   | / 52                         | 10              | N        | , (           |  |                         | [7]                    |                             |              |
| NAME                                    |  |                           |                           |                        |   | / 4/2                        | AFT             | E        | es l          |  |                         |                        |                             |              |
| STREET ADDRESS                          |  |                           |                           |                        |   |                              | C(TY-S          |          | 7             |  |                         |                        |                             | {            |
| CITY-ST-ZIP                             |  |                           |                           |                        | DELET                                   |                              | TITLE           |          | :+-           |  |                         | Change                 | e 🔲 Add                     | dition       |
| TITLE                                   |  |                           |                           |                        | ب ب                                     |                              | NAME            |          |               |  |                         |                        |                             |              |
| NAME                                    |  |                           |                           |                        |   |                              | STREE           | TANN     | RESS          |  |                         |                        |                             | į            |
| STREET ADDRESS                          | į ,  |                           |                           |                        | •••                                     |                              | CITY 6          | ٠.       |               |  |                         |                        |                             | 1            |

14. I hereby certify that the information supplied with this filing does not qualify to be exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and acceptate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Davtime Phone #