2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P98000096234 1. Entity Name HILLSIDE-CLEARWATER, INC. | | | | | | Feb 21, 2002 8:00 am Secretary of State 02-21-2002 90166 014 ***158.75 | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|---------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------------------------|--------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| 123 MCMULLE CLEARWATER | EN BOOTH RD. FL 33759 | 123 MCMULLEN BOOTH RD. CLEARWATER FL 33759 | | | | (20)(10) | # 1848) #844 88 44 88 44 | . 16 03 66 56 (| 41 2 8 44 4 41 220 | KUR eie i i se i | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & Stat | | City & State | | | 4. | . FEI Number | 65-0877356 | | | plied For t Applicable | |
| Zip | Country Zip Cou | | | try | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | | |
| * | 6. Name and Address of Current R | egistered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| MCGAVIN, JOSEPH D 123 MCMULLEN BOOTH RD. CLEARWATER FL 33759 | | | | Street Ac | VID M. GAYNES, ESQUIRE Address (P.O. Box Number is Not Acceptable) 63 Catania Drive | | | | | | |
| | | | | | ton_l | Reach | | FL | Zip Code 334 | 37 | |
| SIGNATURE Signature, typed or printed name of registered agent at Article if applicable. (NOTE: Reference of the printed printed in the printed agent at Article if applicable. (NOTE: Reference of the printed in th | | | | Agent signatur IS \$150.0 Will be \$5 | e required when 0 60.00 of State | | | | | | |
| 11. | OFFICERS AND D | IRECTORS | 12. | | ļ | ADDITIONS/CH | IANGES TO OFFIC | ERS AND | DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD MCGAVIN, JOSEPH D 123 MCMULLEN BOOTH RD. CLEARWATER FL 33759 | ☐ Delete | | | | | | | ☐ Change | Addition Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MCGAVIN, AUSTIN W 1859 NORTH PINE ISLAND ROAD PLANTATION FL 33322 | ☐ Delete | | 1 | | | | • · | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Delete MCGAVIN, ADAM E 4546 SOUTH SEMORAN BOULEVARD ORLANDO FL 32822 | | | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | J | - - | - | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | · | □ Delete | | ! | | | | | ☐ Change | Addition | |
| indicated of the cor | certify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empoyor on an attachment with an address, wi | rue and accurate and that my vered to execute this report as | signat | ure shall ha | ive the sam | ie legal effect a: | s if made under oa | ath; that I ar | n an officer i | or director | |

SIGNATURE:

JOSEPH MC GAVIN

1/22/2002

Daytime Phone #