

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 22, 2000 8:00 am**  
**Secretary of State**

04-22-2000 90034 024 \*\*\*150.00

**DOCUMENT # P98000096073**

1. Entity Name

**SLC CORP**

Principal Place of Business

Mailing Address

**3301 N COUNTRY CLUB DRIVE, #210  
AVENTURA FL 33180**

**3301 N COUNTRY CLUB DRIVE, #210  
AVENTURA FL 33180-1613**

**C0068699**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**5750 COLLINS AVE**

3. Mailing Address

**SAME**

Suite, Apt. #, etc.

**SUITE 16A**

Suite, Apt. #, etc.

**SAME**

City & State

**MIAMI BEACH FL**

City & State

**SAME**

Zip

Country

**33140**

**USA**

Zip

**33140**

Country

**USA**

4. FEI Number

**65-0873825**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**COHEN, SIMON**

**3301 N COUNTRY CLUB DRIVE, #210  
AVENTURA FL 33180**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>D</b> <b>COHEN, SIMON</b> <b>3301 N COUNTRY CLUB DRIVE, #210</b> <b>AVENTURA FL 33180</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>PRESIDENT</b> <b>SIMON L. COHEN</b> <b>5750 COLLINS AVE SUITE 16A</b> <b>MIAMI BEACH, FL 33140</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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CR2E034 (9/99)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4-14-00**