FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS Apr 13, 1999 8:00 am Secretary of State 04-13-1999 90019 007 ***150.00

DOCUMENT # P9800096073

SLC CORP

	· · ·							
Principal Place of Business Mailing Address								
3301 N COUNTRY CLUB DRIVE. #210 3301 N COUNTRY CLUB DR AVENTURA FL 33180 AVENTURA FL 33180								
						DO NOT WRIT	TE IN THIS SPACE	
			•			3. Date Incorporated or Qualifed		
	•					11/10/1998		
2. Principal P	Place of Business	2a. Maitir	ng Address			4. FEI Number	Applied For	
21 26						61-0873825	Not Applicable	
			Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 Additional	
27						3. Octahoda of Gladad Boomes	Fee Required	
City & State City & State			& State		•	6. Election Campaign Financing	□ \$5.00 May Be	
23 28						Trust Fund Contribution	Added to Fees	
Zip	Country	Zip	Zip Country			8. This corporation owes the current year Intangible		
24	25	29		30		Personal Property Tax.	Yes 🖪 No	
	9. Name and Address of Cu	urrent Registered	Agent	81	l Name	10. Name and Address of New R	egisterea Agent	
COL	IEM CIMONI			*'	Name			
COHEN, SIMON					Street Add	ress (P.O. Box Number is Not Accepta	ble)	
3301 N COUNTRY CLUB DRIVE, #210					<u> </u>			
AVE	NIUNA FL 33100			83	3 .			
 				84	City		85 Zip Code	
							FL S Zip Good	
11. Pursuant	to the provisions of Sections 607	7.0502 and 607.150)8, Florida Statute	es, the abov	/e-named corp	poration submits this statement for the ion's board of directors. I hereby accept	purpose of changing its registered t the appointment as registered	
agent. I a	im familiar with, and accept the o	bligations of, Section	on 607.0505, Flor	rida Statute	S.	10.1. B 20.1. C.		
SIGNATURE								
OIO/II/(IO/AL	Signature, typed or printed name of registere		•		ent signature require	ed when reinstating)	DATE	
12.	,	S AND DIRECTOR		13.		ADDITIONS/CHANGES TO OF	FICERS AND DIRECTORS IN 12 Change Addition	
TITLE	D		☐ DELETE	1.1 TITLE				
NAME COHEN, SIMON			1.2 NAME					
STREET ADDRESS 3301 N COUNTRY CLUB DRIVE, #210					ET ADDRESS		!	
CITY-ST-ZIP	AVENTURA FL 33180	***		1.4 CITY-	ST-ZIP		Change Addition	
TITLE	L		☐ DELETÉ	2.1 TITLE			Change Addition	
NAME				2.2 NAME	Į.			
STREET ADDRESS					ET ADDRESS			
CITY-ST-ZIP				2. 4 CITY-	ST-ZIP		☐ Change ☐ Addition	
TITLE			☐ DELETÉ	3.1 TITLE			Change D Addition	
NAME				3.2 NAME				
STREET ADDRESS		•			ET ADDRESS			
CITY-ST-ZIP				3 4, CITY-	\$T-ZIP		☐ Change ☐ Addition	
TITLE	ļ		☐ DELETE	4.1 TITLE			□ Cliange □ Addition	
. NAME				4. 2 NAME				
STREET ADDRESS	1			4.3 STREI	ET ADDRESS			
CITY-ST-ZIP			4.4 CITY-					
TITLE	DELETE		5.1 TITLE			☐ Change ☐ Addition		
NAME				5.2 NAME				
STREET ADDRESS					ET ADDRESS			
CITY-ST-ZIP			- r-1	5.4 CITY-			Chrone Maddiston	
TITLE			☐ DELETE	6.1 TITLE			☐ Change ☐ Addition	
NAME				6.2 NAME			İ	
STREET ADDRESS				6.3 STREE	ET ADDRESS		1	

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

-5-99