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| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                         |  |
| <b>DOCUMENT # P98000095895</b><br>1. Corporation Name<br><b>EPCOM OF IOWA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Principal Place of Business<br>1126 GREENSTONE BLVD., #104<br>HEATHROW FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br>1126 GREENSTONE BLVD., #104<br>HEATHROW FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| DO NOT WRITE IN THIS SPACE<br>3. Date Incorporated or Qualified<br>11/13/1998<br>4. FEI Number<br>59-3543208                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business<br>21. <b>3150 WINDING PINE TRAIL</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2a. Mailing Address<br>26. <b>3150 WINDING PINE TRAIL</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 22. City & State<br>23. <b>Longwood, FL.</b><br>Zip<br>24. <b>32779</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 27. City & State<br>28. <b>Longwood, FL.</b><br>Zip<br>29. <b>32779</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 9. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM</b><br><b>1200 S. PINE ISLAND RD.</b><br><b>PLANTATION FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                             |  | 10. Name and Address of New Registered Agent<br>B1. Name<br><b>Ed Parker</b><br>B2. Street Address (P.O. Box Number is Not Acceptable)<br><b>3150 WINDING PINE TRAIL</b><br>B3. City<br><b>Longwood</b><br>B4. State<br><b>FL</b><br>B5. Zip Code<br><b>32779</b>                                                                                                                                                                                                                                                         |  |
| 11. Pursuant to the provisions of Sections 607.0002 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.<br>SIGNATURE: <b>Ed Parker, DIRECTOR</b> DATE: <b>9/29/99</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 12. OFFICERS AND DIRECTORS<br>TITLE<br><b>D</b><br>NAME<br><b>PARKER, ED</b><br>STREET ADDRESS<br><b>1126 GREENSTONE BLVD., #104</b><br>CITY-STATE-ZIP<br><b>HEATHROW FL 32746</b>                                                                                                                                                                                                                                                                                                                                          |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>11. TITLE<br><b>D</b><br>12. NAME<br><b>PARKER, ED</b><br>13. STREET ADDRESS<br><b>3150 WINDING PINE TRAIL</b><br>14. CITY-STATE-ZIP<br><b>Longwood, FL. 32779</b>                                                                                                                                                                                                                                                                                               |  |
| 14. I hereby certify that the information supplied with this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.<br>SIGNATURE: <b>Ed Parker</b> DATE: <b>9/13/99</b>   |  | 15. I hereby certify that the information supplied with this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.<br>SIGNATURE: <b>Ed Parker</b> DATE: <b>9/13/99</b> |  |