

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000095823

**FILED**  
**Mar 28, 2011**  
**Secretary of State**

**Entity Name:** CCH JEFFERSON-MADISON, INC.

**Current Principal Place of Business:**

C/O CREATIVE CHOICE HOMES  
4243-D NORTHLAKE BLVD.  
PALM BEACH GARDENS, FL 33410

**New Principal Place of Business:**

8895 NORTH MILITARY TRAIL, SUITE 101B,  
PALM BEACH GARDENS, FL 33410

**Current Mailing Address:**

CLYATT & RICHARDSON, P.A., 1551 FORUM PLACE  
SUITE 300 E  
WEST PALM BEACH, FL 33401

**New Mailing Address:**

**FEI Number:** 65-0873894      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

RICHARDSON, KEVIN F ESQUIRE  
1551 FORUM PLACE  
SUITE 300 E  
WEST PALM BEACH, FL 33401 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** KAKKAR, YASHPAL  
**Address:** 8895 NORTH MILITARY TRAIL, SUITE 101B,  
**City-St-Zip:** PALM BEACH GARDENS, FL 33410

**Title:** S  
**Name:** KUMAR, ASHOK  
**Address:** 8895 NORTH MILITARY TRAIL, SUITE 101B, P  
**City-St-Zip:** PALM BEACH GARDENS, FL 33410

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: YASHPAL KAKKAR

P

03/28/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date