

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P98000095810**

1. Entity Name

GPG ENTERPRISES INC.

Principal Place of Business

Mailing Address

**38 W 9th STREET
ATLANTIC BEACH, FL. 32233**

2. Principal Place of Business

3. Mailing Address

38 W. 9th STREET

SAME

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

ATLANTIC BEACH, FL

City & State

FL

Zip

32233

Country

USA

Zip

Country

4. FEI Number

59-3545014

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**RICHARD P. GLEMANNN
535 L ATLANTIC BLVD STE 5
ATLANTIC BEACH, FL. 322433**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|------------|---------------------|---------------------|-------------------------------|-------------------------------------|
| PRES. | RUSSELL GORDON JR | 1538 5th AVE N | JACKSONVILLE BEACH, FL. 32250 | <input type="checkbox"/> |
| VICE PRES. | VINCENT MISURACA | 11633 SURFWOOD AVE. | JACKSONVILLE, FL 32216 | <input type="checkbox"/> |
| DIRECTOR | JIMMY A. GORDON | 1385 SEMINOLE RD. | ATLANTIC BEACH, FL 32233 | <input type="checkbox"/> |
| DIRECTOR | RUSSELL GORDON SR. | 444 THIRD ST. | NEPTUNE BEACH, FL 32266 | <input type="checkbox"/> |
| SECY-TREAS | RICHARD P. GLEMANNN | 1500 ROBERTS DR. | JACKSONVILLE BEACH, FL 32250 | <input checked="" type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------------|----------------|----------------|-------------|-------------------------------------|-----------------------------------|
| SECY/TREAS. | JIMMY A GORDON | | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other I am empowered.

SIGNATURE: **JIMMY A. GORDON, SECY/TREAS**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/99)