## 2007 FOR PROFIT CORPORATION

## **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

DOCUMENT # P98000095585

SE HABLA FUTBOL, INC.



Apr 23, 2007 08:00 A Secretary of State

**FILED** 

Principal Place of Business

7444 SW 48 STREET MIAMI, FL 33155

Mailing Address

7444 SW 48 STREET MIAMI, FL 33155



02132007

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0874602 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MULROY, TOM **7444 SW 48 STREET** MIAMI, FL 33155

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	named entity submits this statement for the pions of registered agent.	ourpose of changing its registere	ad office or re	egistered agent, or both, in	the State of Florida. 1 am famili	ar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title	d applicable. (NOTE: Registera	d Agent signature	required when reinstating)	DATE	
	E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.	ncing	\$5.00 May Be Added to Fees		
10.	OFFICERS AND DIREC	CTORS	I			
TITLE NAME STREET ADDRESS City-St-zip	D MULROY, TOM 7444 SW 48 STREET MIAMI, FL 33155					, d
TITLE NAME STREET ADDRESS CITY-ST-ZIP			!	1014	00000072428 05/02/07-80104	
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TITLE NAME STREET ADDRESS City-St-Zip				IN TH	IIS SPACE	
TITLE NAME				,	,	
STREET ADDRESS CITY-ST-ZIP						,
NAME STREET ADDRESS						

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an address, with all other like empowered.

SIGNATURE:

GNING OFFICER OR DIRECTOR

Daytime Phone #