2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ANNUAL REPORT (AR) | | | | | | | , FILED | | | | |
|---|--|---|---|----------------------------|----------------------------|---|--|-------------|------------------------|---------------------------------------|--|
| DOCUMENT # P98000095578 1. Entity Name | | | | | | Mar 01, 2004 08:00 AM Secretary of State | | | | | |
| FLORIDA INVESTORS CORPORATION | | | | | | ļ. | Secreta | iry O | Stat | | |
| Principal Place of Business Mailing Address | | | | | | 1 | | | | | |
| 20281 EAST COUNTRY CLUB DRIVE #902 AVENTURA FL 33180 | | | 20281 EAST COUNTRY CLUB DRIVE #902 AVENTURA FL 33180 | | | | ê libalibali ila ibibi ibijî pahîl balik balik | | | Manuel of Orbit | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | MOORE CF | R2E034 | 11/03) | | |
| City & State | | | City & State | | | 4. FE | 65-0878463 | | No | plied For t Applicable | |
| Zip | Country | | Zip | | | | ertificate of Status Desired | <u> </u> | 8.75 Add se Require | | |
| | and Address of Current | Name | 7. Na | me and Address of New Regi | stered Ag | ent | | | | | |
| FERNANDEZ, FRAGA P 2100 SALZEDO ST STE 300 | | | | | | P.O. Bo | x Number is Not Acceptable) | | | | |
| CO | RAL GAB | LES FL 33134 | | | | | | | | | |
| | | | | | City | | | FL | Zip Cod | 9 | |
| | e named entit tions of regis | | or the purpose of changing its | register | ed office or register | red ager | nt, or both, in the State of Florid | a. I am fa | miliar with, | and accept | |
| SIGNATURE | Signature, typed | t or printed name of registered agent | and title if applicable (NOT | E Regislere | d Agent signature required | i when rein: | siating) | DATE | | | |
| | | !! FEE IS \$150.00 04 Fee will be \$550.00 | 1 | | | | 9. Election Campaign Finance | | \$5.0 | O May Be | |
| | | o Florida Department o | f State | | | | Trust Fund Contribution. | | Added | to Fees | |
| 10. | Inn | OFFICERS AND | | 11. | | ADD | ITIONS/CHANGES TO OFFICE | | | <u> </u> | |
| TITLE NAME | PD MESA, JUI | LIAN D | ☐ Delete | TITL Nam | · | | | | Change | ☐ Addition | |
| STREET ADDRESS City - St - Zip | S 20281 E COUNTRY CLUB DR. #902 AVENTURA FL 33180 | | | | EET ADDRESS '-ST-ZIP | 000000072289 03/01/04-80105-006 150.00 | | | | | |
| TITLE | VP | DIAF | ☐ Delete | nn. | I | | | Į. | Change | Addition | |
| NAME STREET ADDRESS CITY - ST - ZIP | 1 | COUNTRY CLUB DR. #9 A FL 33180 | 02 | | EET ADDRESS '-ST-ZIP | | | | | | |
| TITLE | S Detete | | | | E. | | | . [| Change | Addition | |
| NAME STREET ADDRESS CITY - ST - ZIP | 1 | LIANA M COUNTRY CLUB DR.#90 A FL 33180 |)2 | 1 | EET ADDRESS | | | | | | |
| TITLE | 7.47.21.41.61. | | ☐ Delete | TITE | | | | | Change | Addition | |
| NAME STREET ADDRESS | | | | NAM Stri | ie Et address | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | · | · · · · · · · · · · · · · · · · · · · | |
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| STREET ADDRESS CITY-ST-ZIP | | | | STRI | ET ADDRESS | | | | | | |
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| STREET ADDRESS CITY - ST - ZIP | | | | STRE | ET ADDRESS -ST-ZIP | | | | | | |
| indicated of the cor | l on this repo rporation or tl | rt or supplemental report is he receiver or trustee empi | s true and accurate and that r | my signa : as requi | ture shall have the s | same le | 9.07(3)(i), Florida Statutes. I fur gal effect as if made under oath a Statutes, and that my name ag | u that i am | an officer | or director | |
| SIGNATURE: Julion 8/20104 305-931-3093 | | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Dale Dayume Phone # | | | | | | | | | | | |