

P98000095494



THE UNITED STATES  
CORPORATION  
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 029528 80388A

AUTHORIZATION :

COST LIMIT : \$ 78.75

*Patricia Puyat*

ORDER DATE : November 12, 1998

ORDER TIME : 9:18 AM

ORDER NO. : 029528-005

800002685488--7

CUSTOMER NO: 80388A

CUSTOMER: Ms. Loretta Amoni  
EMMANUEL SHEPPARD & CONDON  
EMMANUEL SHEPPARD & CONDON  
Post Office Drawer 1271

Pensacola, FL 32596

DOMESTIC FILING

NAME: ALCI DEVELOPERS OF  
PENSACOLA, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Robert Maxwell

EXAMINER'S INITIALS:

*g* 11/12/98

RECEIVED  
NOV 12 AM 9:53  
DIVISION OF CORPORATION

FILED  
98 NOV 12 PM 1:22  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**ARTICLES OF INCORPORATION  
OF  
ALCI DEVELOPERS OF PENSACOLA, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 NOV 12 PM 1:22

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

**ARTICLE I**

**NAME AND PRINCIPAL OFFICE**

The name of this corporation is Alci Developers of Pensacola, Inc., and its principal office is located at 30 S. Spring Street, Pensacola, Florida 32501, and its mailing address is the same.

**ARTICLE II**

**DURATION**

This corporation shall exist perpetually, commencing upon the date of filing of these Articles of Incorporation.

**ARTICLE III**

**PURPOSE**

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV**

**CAPITAL STOCK**

This corporation is authorized to issue 10,000 shares of \$.10 par value common stock, all of one class and series.

**ARTICLE V**

**PREEMPTIVE RIGHTS**

Every shareholder upon the sale of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

**ARTICLE VI**

**INITIAL REGISTERED OFFICE AND AGENT**

The street address of this corporation's initial registered office is 30 S. Spring Street, Pensacola, Florida 32501, and the name of this corporation's initial registered agent is ALAN B. BOOKMAN.

**ARTICLE VII**

**INCORPORATORS**

The name and address of the incorporator is ALAN B. BOOKMAN, Post Office Drawer 1271, Pensacola, Florida 32596

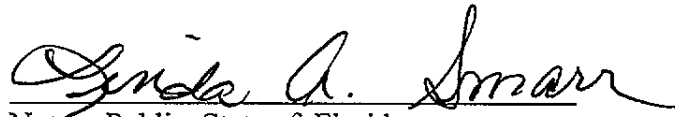
IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 11 day of November, 1998.

  
ALAN B. BOOKMAN, Incorporator

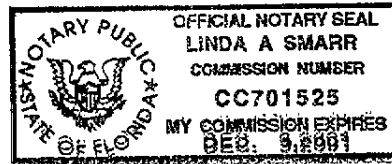
STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 11 day of November, 1998, by ALAN B. BOOKMAN, who personally appeared before me and who is personally known to me or who has produced driver's license as identification.

  
Notary Public, State of Florida

(AFFIX OFFICIAL SEAL)

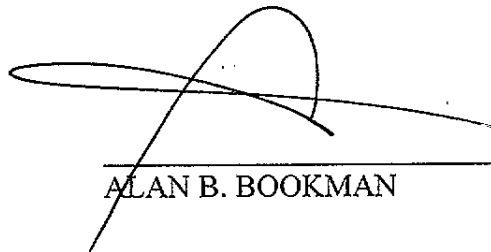


**ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 NOV 12 PM 1:22

I, ALAN B. BOOKMAN, am familiar with and hereby accept the appointment as Registered Agent for Alci Developers of Pensacola, Inc., as set forth in the Articles of Incorporation filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 11<sup>th</sup> day of November, 1998.

  
\_\_\_\_\_  
ALAN B. BOOKMAN