2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P98000095280 | | | | | | | | ED | 0.0 | |
|---|---|--|-------------------------------|--|----------------------------|--|-------------|-------------------------------|-------------------------|----------------|
| | | | | | | Jun 23, 2000 8:00 am Secretary of State | | | | |
| NORTH | CITY TIRE, INC. | K | , · | | | 05-19-200 | _ | • | | |
| T. | - A C Plusiana | Marking Address | | | - | | | | | |
| 115 W. COLUM | ce of Business | Mailing Address 115 W. COLUMBIA AVE. | | | | | | | | |
| KISSIMMEE FL | | KISSIMMEE FL 34741-3329 | | | | | | | \ - - | |
| | | | | | | THE STATE OF THE S | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | - |
| City & State | | City & State | | 4. FEI Number 59-3554092 | | | ⊢- - | Applied For lot Applicable | } | |
| Zip | Country | Zip | Coun | ntry , | 1 | ertificate of Status Desired | <u>;</u> 🗖 | \$8.75 Ad Fee Require | | |
| | 6. Name and Address of Current F | legistered Agent | | Name | 7. N | ame and Address of New Re | gistered | Agent | | |
| | LEY, ELIZABETH | | | Street Address | | x Number is Not Acceptable) | 1 | | | |
| |) WHISPERING MAPLE DR. ANDO FL 32837 | | | | | | ! | | | |
| | | | | City | | <u> </u> | ; FL | Zip Cod | de | |
| 8. The above | named entity submits this statement for | the purpose of changing its | registere | led office or registe | red age | nt, or both, in the State of Flor | : | <u></u> | | |
| SIGNATURE | | | | | | | 1 | | | |
| | Signature, typed or printed name of registered agent as | · · · · · · · · · · · · · · · · · · | - | d Agent signature require | d when rek | stating) | DATE | | | ł |
| This corporation is eligible to satisfy its Intangite Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00. After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | | ate | 10. Election Campaign Fina Trust Fund Contribution | | | OO May Be ed to Fees | |
| 11. | OFFICERS AND D | | 12. | | ADC | DITIONS/CHANGES TO OFFIC | CERS AN | D DIRECTOR | | l g |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | HADLEY, JEFFREY 2369 WHISPERING MAPLE DR. ORLANDO FL 32837 | ☐ Delete | | 1 | | ; | ! | C Gliange | | CR2E034 (9/99) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STD HADLEY, ELIZABETH 2369 WHISPERING MAPLE DR. | ☐ Delete | | | | | 1 | ☐ Change | ☐ Addition | ង |
| TITLE NAME STREET ADDRESS | ORLANDO FL 32837 VPD PHILLIPS; TIMOTHY 1525 HEATHER WAY | . Delete | TITLE NAM STRE | E E ET ADDRESS | | , | | Change | Addition | |
| TITLE NAME STREET ADDRESS | KISSIMMEE FL 34744 | Delete | TITLE NAM STRE | E ET ADDRESS | <u> </u> | 1 | | Change | Addition | |
| TITLE | | □ Delete | TITLE | | · | <u></u> | | Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | STRE | ET ADORESS -ST-ZIP | | | | | ! | } |
| TITLE: NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | 1 | | | 1 | Change | ☐ Addition | |
| 13. I hereby indicated of the col | certify that the information supplied with i on this report or supplemental report is provation or the receiver or trustee amport, or on an attachment with an address, w | rue and accurate and that invered to execute this report that all other like empowered | r the exemy signal as require | mption stated in Se ture shall have the led by Chapter 607 | came la | asi effect as it made under oa | ו ומחז יחונ | AM AN OTICAL | r or airector i | |
| _: | SIGNATURE AND TYPED OF PR | INTED NAME OF SIGNING OFFICER | OR DIRECT | OFF | | Date | | Jayuma Phone # | j | |