

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Mar 10, 1999 8:00 am**  
**Secretary of State**

03-10-1999 90159 030 \*\*\*150.00

**DOCUMENT # P98000095220**

1. Corporation Name  
**M & M MATTRESS MARKET, INC.**



Principal Place of Business

Mailing Address

~~205 TOWN CENTER BLVD.~~  
~~SANFORD FL 32771~~

~~205 TOWN CENTER BLVD.~~  
~~SANFORD FL 32771~~

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**11/12/1998**

4. FEI Number

**59-3541650**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 **1810 N. Semoran Blvd**

26 **821 South Hwy 17-92**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 **#140**

27

City & State

City & State

23 **Winter Park, FL**

28 **Longwood, FL**

Zip

Country

Zip

Country

24 **32792**

25

**USA**

29 **32750**

30

**USA**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MILESIC, STEVEN**

~~205 TOWN CENTER BLVD.~~

~~SANFORD FL 32771~~

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**821 South Hwy 17-92**

83

84 City **Longwood**

**FL**

85 Zip Code

**32750**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **(Signature)**

(NOTE: Registered Agent signature required when reinstating)

DATE

**3-4-99**

12. OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**P, D**

**Steven Milesic**

**651-A MacDuff Lane**

**Winter Springs, FL 32708**

**D**

**Milan Milesic**

**Box 227**

**Key Colony Beach, FL 33051**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE **(Signature)**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-4-99**

Date

**407-696-6474**

Daytime Phone #

CR2E034 (11/98)