## **PROFIT CORPORATION** ANNUAL REPORT 1000



## FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED May 07, 1999 8:00 am Secretary of State 05-07-1999 90115 006 \*\*\*158.75

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|---|--|--|-----------------------|--------------|-------------|--|------------------|---------------|-------------------|--|--|
| DOCUI   | MENT # P9800                                     | 0095079  |                       |              |             |  |                  |               |                   |  |  |
| ROCKLE  | DGE FRUIT CO., INC.                              |  |                       |              |             | _  |                  |               |                   |  |  |
|   |  |  |                       |              | 1           |  |                  |               |                   |  |  |
|   | ÷.   |  |                       |              |             |  |                  | ill dan eda   |                   |  |  |
| Principal Place   | • • • •  | Mailing Address  |                       |              |             |  |                  |               |                   |  |  |
| 96 WILLARD STREET 96 WILLARD STREET SUITE 302 SUITE 302 |  |  |                       |              | ſ           |  |                  |               |                   |  |  |
| COCOA FL 32922 COCOA FL 32922                           |  |  |                       |              |             | DO NOT WRITE IN THIS SPACE                     |                  |               |                   |  |  |
|   |  |  |                       |              | ļ           | 3. Date incorpora                              |                  |               |                   |  |  |
| 2 Principal Place of Business 2a, Mailing Address       |  |  |                       |              |             | 11/09/1998<br>4. FEI Number                    |                  |               | —T-14             | Applied For  |  |
|   |  |  |                       |              |             | 59-3539  | 9154             |               | <b>⊢-</b> +       | ot Applicable  |  |
| Suite, Apt. #, etc.                                     |  | Suite, Apt. #, etc.  |                       |              |             | 5. Certificate of Status Desired K             |                  |               |                   |  |  |
| 22  |  | 27   |                       |              |             | 5. Centificate of 3                            |                  | <u>•</u>      | Fee F             | Required   |  |
| CMA-G-CHAM  |  | City & State   |                       |              | ≂ - ·       | - 6Election Campaign Financing - \$5.00 May Be |                  |               |                   |  |  |
| 23 Zin  | 28 Zin Country                                   |  |                       |              |             | Trust Fund Co                                  |                  | rent year le  |                   | to Fees  |  |
| Zip<br>24   | Country  | Zlp 3  | Country               |              | J           | 8. This corporation Personal Prop              |                  | ient yest in  | Tangtore<br>☐ Yes | □No  |  |
|   | 9. Name and Address of Curre                     |  | <u> </u>              |              |             | 10. Name and Ac                                |                  | Registered    | Agent             |  |  |
|   |  |  | B1                    | Name         |             |  |                  |               |                   |  |  |
|   | DMAN, MITCHELL S                                 |  | 82                    | Street       | Address     | s (P.O. Box Numb                               | er is Not Accept | able)         |                   |  |  |
|   | VILLARD STREET                                   |  |                       |              |             | <u> </u>                                       |                  |               |                   |  |  |
|   | E 302<br>OA FL 32922                             |  | 83                    |              |             |  |                  |               |                   |  |  |
| OCCONTE GENERAL   |  |  | · 84 City             |              |             |  |                  | FL            | 85 Zip            | Code   |  |
| 11 Pursuant   | to the provisions of Sections 607.05             | 502 and 607,1508, Florida Statutes   | . the above           | l<br>e-named | corpora     | tion submits this s                            | tatement for the |               | changing it       | s registered   |  |
| office or r   | egistered agent, or both, in the State           | 502 and 607.1508, Florida Statutes<br>e of Florida, Such change was auti<br>pations of, Section 607.0505, Florid | horized by            | the corp     | oration's   | board of directors                             | s. I hereby acce | pt the appoi  | intment as r      | egistered  |  |
| SIGNATURE   | til fättilligt atin fatto accebt ma cond         | Jakon Socion CoCoco, Florio  |                       | •            |             |  |                  |               |                   |  |  |
|   | Signature, typed or printed name of registered a | <u> </u>   |                       | t elgnature  | required wi | en reinstating)                                | IANOFO TO OF     | DATE          | ID DIRECT         | ODS IN 12  |  |
| 12.   | OFFICERS A                                       |  |                       | 13.          |             | ADDITIONS/CHANGES TO OFFICERS AND D            |                  |               |                   |  |  |
| NAME  |  |  |                       | - 1          |             | JCHANAN, MARK S.                               |                  |               |                   | <del></del>  |  |
| STREET ADDRESS  | 375 COMMERCE PARKWAY                             |  |                       | ADDRESS      |             | Commerce                                       |                  |               |                   |  |  |
| CITY-ST-ZIP   | ROCKLEDGE FL 32955                               |  | 1.4 CITY-S            | 1-ZIP        | 1           | kledge, FI                                     | -                |               |                   |  |  |
| mle   |  | ☐ DELETE   | 21 TILE               |              | D           |  | = ·              |               | Change            | Addition   |  |
| NAME  |  |  | 22 NAME               |              | LON         | G, DONALD                                      | J.               |               |                   |  |  |
| STREET ADDRESS  |  |  | 2.3 STREET            | ADDRESS      | 1 3,3       | Commerce                                       | -                |               |                   |  |  |
| CITY-ST-ZIP   | <u> </u>   | Пределе  | 2.4 CITY-S            | T-ZP         | Roc         | kledge, EI                                     | . 32955          |               | Change            | [] Addition  |  |
| TITLE   |  | □ DELETE   | 3.1 TITLE<br>3.2 NAME |              |             |  | •                |               |                   | -  |  |
| NAME<br>STREET ADDRESS                                  |  |  | 3.3 STREET            | ADDRESS      |             |  |                  |               |                   |  |  |
| CITY-ST-ZIP   |  |  | 3.4. CITY-S           |              | ļ           |  |                  | _             |                   |  |  |
| TITLE   |  | ☐ DELETÉ   | 4.1 TITLE             |              |             |  |                  | · ·           | Change            | Addition   |  |
| NAME  |  |  | 4. 2 NAME             |              |             |  |                  |               |                   |  |  |
| STREET ADDRESS  |  |  | 4.3 STREET            |              |             |  |                  |               |                   |  |  |
| CITY-ST-ZIP   |  | DELETE   | 4.4 CITY-S'           | r-ZIP        |             | <del></del>                                    |                  |               | Change            | Addition   |  |
| TITLE   |  |  | 5.1 TITLE<br>5.2 NAME |              | 1           |  |                  |               |                   | Annual Control of the |  |
| NAME<br>STREET ADDRESS                                  |  |  | 5.3 STREET            | ADDRESS      | 1           |  |                  |               |                   |  |  |
| CITY-ST-ZIP   |  |  | 5.4 CITY-S            |              |             |  |                  |               |                   |  |  |
| TITLE   |  | ☐ DELETE   | 6.1 TITLE             |              |             |  |                  |               | Change            | Addition   |  |
| NAME  |  |  | 62 NAME               |              |             |  |                  |               |                   |  |  |
| STREET ADDRESS  |  |  | 6.3 STREET            | ADORESS      |             |  |                  |               |                   |  |  |
| CITY-ST-ZIP_  |  |  | 6.4 CITY-S            |              | <u> </u>    | · · · · · · · · · · · · · · · · · · ·          |                  |               |                   |  |  |
|   | والموالوسيو ومنهو والمار والمراد والمراد والمراد | with this filing does not qualify for the  | tomere er             | on stated    | d in Sect   | tion 119 07/31(i) F                            | Iorida Statutes. | I further cer | tify that the     | intormation  |  |

I receipt carmy tractine information supplied with this little and quality for the exemption state in 18.07(3)(i). From a stations, I derive certify that the little indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13.17(2) angulate or on an attachment with an address, with all other like empowered.

**SIGNATURE:**