FILE NOW: FILING FEE AITER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

9124 Sunnit Cert

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000095036

entre Way

9. Name and Add ess of Current Registered Agent

1. Corporation Name

DINNERFORTWO.COM, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
| | | | |

2. Principal Place of Business

9124 Summit

25

LAMBRIGHT, RANDALL A

592 MASALO PLACE LAKE MARY FL 32746

592 MASALC PLACE LAKE MARY FL 32746

Suite, Apt. #

22

Mailing Address

592 MASALO PLACE LAKE MARY FL 32746

2a. Mailing Address

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28

29

Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90120 020 ***158.75

| | DO NOT WRITE IN THIS SPACE | | | | | | | |
|---|---|--------------------------------|--|--|--|--|--|--|
| | 3. Date Ir corporated or Qualifed 11/09/1998 | | | | | | | |
| Centre Wa | 4. FEI Number \$9-3541750 | Applied For Not Applicable | | | | | | |
| 3 | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | | | | |
| rida | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | | | |
| ntry | 8. This corporation owes the current year Intang Personal Property Tax. | gible] Yes | | | | | | |
| | 10. Name and Address of New Registered Ag | ent | | | | | | |
| 81 Name (| Rondall A Combigaint | | | | | | | |
| 82 Street Address (P.O. Box Number is Not Acceptable) 9124 Summit Centre Way | | | | | | | | |
| 83 | 11 9308 | | | | | | | |
| 84 City | Orlandio FL | 85 Zip Cride るみ込し | | | | | | |
| bove-named corporation submits this statement for the purpose of changing its registered by the corporation's board of cirectors. I hereby accept the appointment as registered utes. | | | | | | | | |
| Agent signature require | d when reinstaling) DATE | | | | | | | |
| | ADDITIONS/CHANGES TO OFFICERS AND | | | | | | | |
| LE () | Lambright, Randall A. 124 Sumnit Centre Way #9308 | Change ☐ Addition | | | | | | |
| REET ADDRESS 1 | 124 Summit Centre Way #9308 | | | | | | | |
| ry-st-zip | Orlando, Florida 32810 | <u>,</u> | | | | | | |
| LE D | Butler, George J. | Change | | | | | | |
| REET ADDRESS C | 7134 Summit Centre way # | 9368 | | | | | | |

| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statu es | , the above-named | corporation submits this statement for the pu | rpose of changing its r | gistered |
|-----------------|--|----------------------------------|-----------------------------|---|---|------------|
| office or re | egistered agent, or both, in the State on familiar with, and accept the obligation | ≓ Florida. Such change was aut | horized by the corpo | pration's board of cirectors. I hereby accept t | he appointment as regi | sterea |
| | - 2D- 1 11 V (- 1 | - ` <u> </u> | | | 4/21/99 | |
| SIGNATURE | Signature, typed or printed havine of registered agent | ind title if applicable (NOTI. R | egistered Agent signature r | | DATE | |
| 12. | OFFICERS AND | DIRECTORS | 13. | ADDITICINS/CHANGES TO OFFI | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | D. L. I Radall A. | Change | ☐ Addition |
| NAME | LAMBRIGHT, RANDALL A | | 12 NAME | Lambright Manage A. | # COM | |
| STREET ADDRESS | 592 MASALO PLACE | | 1.3 STREET ADDRESS | 9124 Summit Centre Way | 77306 | |
| CITY-ST-ZIP | LAKE MARY FL 32746 | | 1.4 CITY-ST-ZIP | Orlando, Florida 36 | 0810 | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | D Butler, George J. | Change | Addition |
| NAME | BUTLER, GEORGE J | | 2.2 NAME | SUTIET, UEUIGE J. | | |
| STREET ADDRE IS | 592 MASALO PLACE | | 2.3 STREET ADDRESS | 9124 Summit Centre 1 | | |
| CITY-ST-ZIP | LAKE MARY FL 32746 | | 2. 4 CITY-ST-ZIP | | <u> </u> | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | /* \ | Change | Addition |
| NAME | OSBORNE, LISA F | i. | 3.2 NAME | Osborne, Lisa F. | | |
| STREET ADDRESS | 1122 EAST PIKE ST.,#1265 | | 3 3 STREET ADDRESS | 1 9124 Summit Centre V | uly #7308 | |
| CITY-ST-ZIP | SEATTLE WA 98122 | | 3.4. CITY-ST-ZIP | Orlando, Florida 3 | <u> 78 10 </u> | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 43 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change | Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 53 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 54 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | _ | ☐ Change | Addition |
| NAME | | | 6 2 NAME | | | |
| STREET ADDREGS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 64 CITY-ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 (3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as recuired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a lother like empowered.

SIGNATURE: