TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

*****78.75

SUBJECT:

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00

\$78.75

Filing Fee

Filing Fee

& Certificate of Status

□\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

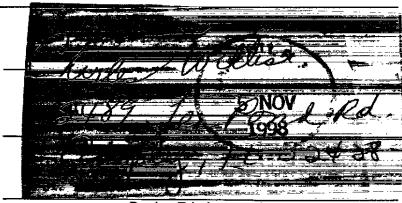
Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

FROM:



Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLE OF INCORPORATION OF BEST LINES, INC.

FILED 98 NOV -6 PM 1:21

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I

THE NAME OF THIS CORPORATION SHALL BE BEST LINES, INC.
ARTICLE II

THE PURPOSE OF THE BUSINESS TO BE TRANSACTED BY THIS CORPORATION IS ANY OR ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

ARTICLE III

THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 100 SHARES OF COMMON STOCK HAVING A PAR VALUE OF \$1.00 PER SHARE.

ARTICLE IV

THE STREET ADDRESS OF ITS INITIAL REGISTERED OFFICE IS 2489 TEA POND RD., CHIPLEY, FL. 32428 AND THE NAME OF ITS INITIAL REGISTERED AGENT AT SUCH ADDRESS IS CHARLES D. WILLIS.

THE PRINCIPAL OFFICE AND OFFICE OF THE REGISTERED AGENT IS

LOCATED AT 2489 TEA POND RD., CHIPLEY, FL. 32428 AND THE NAME OF ITS INITIAL REGISTERED AGENT AT SUCH ADDRESS IS CHARLES D. WILLIS THE MAILING ADDRESS FOR THE PRINCIPAL OFFICE OF THE REGISTERED AGENT IS 2489 TEA POND RD., CHIPLEY, FL. 32428.

ARTICLE V

ALL CORPORATE POWERS SHALL BE EXERCISED BY OR UNDER THE DIRECTION OF THE BOARD OF DIRECTORS. THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD IS ONE, AND THE NAME AND ADDRESS OF THE PERSON WHO WILL SERVE AS DIRECTOR UNTIL THE FIRST ANNUAL MEETING OF THE SHAREHOLDERS OR UNTIL SUCCESSORS ARE ELECTED AND QUALIFIED ARE:

CHARLES D. WILLIS 2489 TEA POND RD. CHIPLEY, FL. 32428

ARTICLE VI

THIS CORPORATION IS TO EXIST PRERPETUALLY.

ARTICLE VII

THE NAME AND ADDRESS OF THE INCORPORATOR IS: CHARLES D. WILLIS, 2489 TEA POND RD., CHIPLEY, FL. 32428,

CHARLES D. WILLIS

FILED

98 NOV -6 PM 1:21

SECRETARY OF STATE TALLAHASSEE, FLORIDA

REGISTERED AGENT'S ACCEPTANCE

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CHARLES D. WILLIS

STATE OF FLORIDA COUNTY OF WASHINGTON

I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME, A NOTARY PUBLIC DULY AUTHORIZED IN THE STATE AND COUNTY NAMED ABOVE TO TAKE ACKNOWLEDGMENTS, PERSONALLY APPEARED CHARLES D. WILLIS KNOWN TO BE THE PERSON DESCRIBED AS INCORPORATOR IN AND WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION. HE DID NOT TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE NAMED ABOVE

THIS 4TH DAY OF NOVEMBER, A.D. 1998.

NOTARY PUBLIC

MY COMMISSION EXPIRES

ENILLE K. CUMMINGS
COMMISSION # CC 567519
EXPIRES SEP 02, 2000
BONDED THRU
ATLANTIC BUSHING CD., INC.