## PLEASE READ ALL INSTRUCȚIONS BEFORE COMPLETING THIS FORM.

| CORPORATION   |
|---------------|
| REINSTATEMENT |



FLORIDA DEPART JENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CO RPORATIONS

**DOCUMENT#** 

1. Corporation Name

O & H CABLE SERVICES FILED

01 APR 30 PM 3: 17

SECRETARY OF STATE TALEAHASSEE, FLORIDA

| 2. Principal Office Address  |  | 3. Mailing Office Address                                      | s   |                          |                                   |   | 79 21   |
|--|--|--|---|--------------------------|-----------------------------------|---|---|
| 2916 NV  | V 55TH AVENUE  | 2916 NW 5  | 5TH AVENU   | JE 📆                     | TOME                              | ATEMENT   | (Y)T)I  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |   | TI.                      |                                   | FAR LEVELED U   | 000.  |
| APT. 2-D APT. 2-   |  |  | 4. Date Incorporated or Qualified To Do Business in Florida |                          |                                   |   |   |
| City & State   |  | City & State   |   |                          | E CCI Novembre                    |   | Analia de Car                                 |
|  | HILL FLORIDA   | LAUDERHILL   |   |                          | <b>5.</b> FEI Numbe 65+08         | ,<br>375507   | Applied For Not Applicable                    |
| Zip  | Country  | Zip  | Country   |                          | 6.                                | OF STATUS DESIRED X   | Additional Fee required                       |
| 33313  | BROWARD  | 33313  | BROWARD   |                          | CENTITIONIE                       | OF STATOS DESIRED (A)   | a Certificate of Status                       |
|  |  | 7. Name and Ad   | ress of Current R   | legistered               | d Agent                           |   |   |
| Name   | •  |  |   |                          |                                   |   |   |
| ORVILLE HANSON :: Street Address (P.O. Box Number is Not Acceptable) |  |  | <u>600004274816</u> #~4<br>-05/21/0101180018                |                          |                                   |   |   |
| Street   | ****300.00 ****900.00  |  |   |                          |                                   |   |   |
| Suite,   | 2916 NW 55TH A Apt. #, Etc.  |  |   |                          |                                   |   |   |
|  | APT.2-D  |  |   |                          |                                   |   |   |
| City LAUDERHILL  |  |  | FLORIDA   |                          |                                   | State   |   |
| ii — managarat de —  | d the registered agent of the abov   | e named corporation, am fa                                     | · · · · · · · · · · · · · · · · · · ·                       |                          | gations of section                | in 607.0505 or 617.0503, F.S.   |   |
| Signature of   | _  | ا م  |   |                          | •                                 |   |   |
| Registered Agent   | mull H   | anson  |   |                          |                                   | Date 04-12-01   |   |
| <u>,</u>   | RE(  | GISTERED AGENT MUST :  | E GN  |                          | AT 9 IN COMPANY OF THE PARTY OF   | - the control of the | orania i randa <del>a manada ji ya</del> yi w |
| 9. Names and Stre  | et Addresses of Each Officer and/  | or Director (Florida nonprofi                                  | t corporations must   | list at leas             | t 3 directors)                    |   |   |
| Titles   | Name of<br>Officers and/or Directors   |  | Street Address<br>Officer and/or                            |                          |                                   | City / State  | / Zip   |
| MGR. O   | RVILLE HANSON  |  | 2916 NW   | 55th                     | Avenue                            | Lauderhill Fl   | 33313   |
|  |  |  |   |                          |                                   | en ayı.   |   |
| *  |  |  |   |                          |                                   | LS  |   |
|  |  |  |   |                          |                                   | A Company and   |   |
|  |  |  | - ·   |                          |                                   |   |   |
|  |  |  |   |                          |                                   |   |   |
|  |  | 3,7067   | •   | <del>".</del>            |                                   |   |   |
| this reinstatemer<br>owed by the corp                                | an officer or director or the receivent application, the reason for dissoporation have been paid and the non its true and accurate, and my sig | lution has been eliminated, t<br>ames of individuals listed on | the corporate name s<br>in is form do not qua               | satisfies thatify for an | ne requirements<br>exemption unde | of section 607.0401 or 617.0401   | I, F.S., that all fees                        |
| SIGNATURE:   | and Me   | Hanna.   |   |                          | ДP                                | RIL 12.01   |   |
|  | SIGNATURE AND TYPED OR PRIN  | TED NAME OF SIGNING OFFI                                       | C R OR DIRECTOR   |                          |                                   |   | e Phone #                                     |