

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED****Jan 30, 2001 8:00 am**  
**Secretary of State**

01-30-2001 90143 018 \*\*\*150.00

**DOCUMENT # P98000094457**

1. Entity Name

**LAKE MASTERS AQUATIC WEED CONTROL, INC.**

Principal Place of Business

Mailing Address

**P.O. BOX 161075**  
**ALTAMONTE SPRINGS FL 32716-1075****P.O. BOX 161075**  
**ALTAMONTE SPRINGS FL 32716-1075**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number **59-3541068**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional**  
**Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CORPORATE ACCESS, INC.**  
**1116-D THOMASVILLE RD.**  
**TALLAHASSEE FL 32302**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be**  
**Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete  
NAME **PDAS**  
STREET ADDRESS **COHEN, STUART R**  
CITY-ST-ZIP **10730 S.E. JUPITER NARROWS DRIVE**  
**HOBE SOUND FL 34455**TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS **1963 N.W. 22 STREET**  
CITY-ST-ZIP **STUART, FL 34994**TITLE ☒ Delete  
NAME **D**  
STREET ADDRESS **COOK, MICHAEL A**  
CITY-ST-ZIP **417 E. LUMSDEN ROAD**  
**BRANDON FL 33511**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **TD**  
STREET ADDRESS **ALEX, THOMAS A**  
CITY-ST-ZIP **11600 AUDUBOND LANE**  
**CLERMONT FL 34711**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **SD**  
STREET ADDRESS **SMALLRIDGE, W. CLINTON**  
CITY-ST-ZIP **195 PARKWOOD DRIVE S.**  
**ROYAL PALM BEACH FL 33411**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **VP**  
STREET ADDRESS **MARTIN, MICHEL D**  
CITY-ST-ZIP **490 N PIN OAK PLACE #308**  
**LONGWOOD FL 32779**TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS **Forward To: Mr. Michael Martin**  
CITY-ST-ZIP **12530 Equestrian Circle, Apt. 403**  
**Fort Myers, Florida 33907**TITLE ☐ Delete  
NAME **VP**  
STREET ADDRESS **LLOYD, WILLIAM E**  
CITY-ST-ZIP **4900 NW 65TH AVE**  
**LAUDERHILL FL 32319**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**1/20/01 (954) 294-6424**

CR2E034 (10/00)