

FILED
Apr 29, 1999 8:00 am
Secretary of State

04-29-1999 90082 028 ***150.00

ANNUAL REPORT 1999		Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P98000094407		026237	
1. Corporation Name BAYSIDE UTILITY SERVICES, INC.			
Principal Place of Business 200 WEATHERSFIELD AVE ALTAMONTE SPRINGS FL 32714		Mailing Address 200 WEATHERSFIELD AVE ALTAMONTE SPRINGS FL 32714	
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business 21 State, Apt. #, etc. 22 City & State 23 Zip 24 Country		25 Mailing Address 26 State, Apt. #, etc. 27 City & State 28 Zip 29 Country	
3. Date Incorporated or Qualified 11/08/1998		4. FEI Number 59-3581579	
5. Certificate of Status Desired ☐		6. Election Campaign Financing Trust Fund Contribution ☐	
7. This corporation owes the current year Intangible Personal Property Tax ☐ Yes ☐ No		8. Applied For Net Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees	
9. Name and Address of Current Registered Agent CT CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION FL 33324		10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code	
11. Pursuant to the provisions of Sections 607.0501 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0506, Florida Statutes. SIGNATURE <i>James M. Halpin</i> James M. Halpin, Assistant Secretary DATE 5-18-99			
12. OFFICERS AND DIRECTORS ☐ DELETE		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☐ Addition	
TITLE	CEO	11 TITLE	
NAME	CAMAREN, JAMES	12 NAME	
STREET ADDRESS	2335 SANDERS ROAD	13 STREET ADDRESS	
CITY-STATE-ZIP	NORTHBROOK, IL 60062	14 CITY-STATE-ZIP	
TITLE	VS	21 TITLE	
NAME	DOPUCH, ANDREW	22 NAME	
STREET ADDRESS	2335 SANDERS ROAD	23 STREET ADDRESS	
CITY-STATE-ZIP	NORTHBROOK, IL 60062	24 CITY-STATE-ZIP	
TITLE	P	31 TITLE	
NAME	SCHUMACHER, LAWRENCE	32 NAME	
STREET ADDRESS	2335 SANDERS ROAD	33 STREET ADDRESS	
CITY-STATE-ZIP	NORTHBROOK, IL 60062	34 CITY-STATE-ZIP	
TITLE	VP	41 TITLE	
NAME	WENZ, CARL	42 NAME	
STREET ADDRESS	2335 SANDERS ROAD	43 STREET ADDRESS	
CITY-STATE-ZIP	NORTHBROOK, IL 60062	44 CITY-STATE-ZIP	
TITLE		51 TITLE	
NAME		52 NAME	
STREET ADDRESS		53 STREET ADDRESS	
CITY-STATE-ZIP		54 CITY-STATE-ZIP	
TITLE		61 TITLE	
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY-STATE-ZIP		64 CITY-STATE-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made in person; that I am an
officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in
Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

Andrew Dopuch

4/20/99

Signature Press

CRO2004 (1/98)