


FILED
Mar 02, 1999 8:00 am
Secretary of State

03-02-1999 90135 026 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P98000094358

1. Corporation Name

UNION REALTY PARTNERS, INC.

Principal Place of Business 5761 BIRD ROAD MIAMI FL 33155	Mailing Address 5761 BIRD ROAD MIAMI FL 33155
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/06/1998

4. FEI Number

65-0873590

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional Fee Required**8. Election Campaign Financing Trust Fund Contribution ☐**\$5.00 May Be Added to Fees**8. This corporation owes the current year intangible Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business 21 200 Pasadena Place Suite, Apt. #, etc.	2a. Mailing Address 26 200 Pasadena Place Suite, Apt. #, etc.
22 City & State Orlando, FL	27 City & State Orlando, FL
24 32803 25 USA	29 32803 30 USA

9. Name and Address of Current Registered Agent

BRANDON, STEPHEN E
5761 BIRD ROAD
MIAMI FL 33155

10. Name and Address of New Registered Agent

81 Name	82 Street Address (P.O. Box Number is Not Acceptable)	83	84 City	85 Zip Code
	200 Pasadena Place		Orlando	FL 32803

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D <input type="checkbox"/> DELETE	1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRANDON, STEPHEN E	1.2 NAME	
STREET ADDRESS	5761 BIRD ROAD	1.3 STREET ADDRESS	200 Pasadena Place
CITY-ST-ZIP	MIAMI FL 33155	1.4 CITY-ST-ZIP	Orlando, FL 32803
TITLE	D <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRANDON, JEFFREY L	2.2 NAME	
STREET ADDRESS	5761 BIRD ROAD	2.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI FL 33155	2.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRANDON, WILLIAM EDWARD	3.2 NAME	
STREET ADDRESS	5761 BIRD ROAD	3.3 STREET ADDRESS	200 Pasadena Place
CITY-ST-ZIP	MIAMI FL 33155	3.4 CITY-ST-ZIP	Orlando, FL 32803
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	HOLIHAN, RANDY J	4.2 NAME	
STREET ADDRESS	5761 BIRD ROAD	4.3 STREET ADDRESS	200 Pasadena Place
CITY-ST-ZIP	MIAMI FL 33155	4.4 CITY-ST-ZIP	Orlando, FL 32803
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Noble, David A.	5.2 NAME	
STREET ADDRESS	5761 Bird Road	5.3 STREET ADDRESS	5761 Bird Road
CITY-ST-ZIP	Miami, FL 33155	5.4 CITY-ST-ZIP	Miami, FL 33155
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Stephen Brandon **1/20/99** **409-898-6664**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)