| DOCU 1. Entity Nam | MENT # P980000 | | 'nı (| (UBN) | | | File | | , | | ö |
|---|--|---|----------------|--------------------|----------------------------|-----------------|------------------------------|--------------|--------------------|---------------------------|--------------|
| Principal Place of Business Mailing Address | | | | | | | 11 JAN 25 | | | | |
| 7695 S.W. 1041 Miami FL 33151 | TH ST. STE. 210 6 | 7695 S.W. 104TH ST. STE. MIAMI FL 33156 | 210 | | | S JA | ECRETARY) (LLAHASSE) | OF STAT | E Da | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | 7/ | | | | | | | |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | | | DO NOT WRITE | E IN THIS SP | ACE | | |
| City & Stat | te | City & State | | 4. F | El Number | 65-1001567 | | | oplied For | | |
| Zip | Country | Zip | Country | | 5. Certificate of Status I | | Status Desired | _ \$ | 8.75 Add | ot Applicable ditional | <u>'</u> |
| | 6. Name and Address of Current Re | egistered Agent | | | 7. N | lame and Ac | idress of New Re | | | <u> </u> | \exists |
| ı (TT) | MAN, ERIC P | • | | Name | | | | | | | 1 |
| 7695 | MAIN, ENIC P 5 S.W. 104TH ST. STE. 210 VII FL 33156 | | | Street Addr | ess (P.O. B | lox Number is | s Not Acceptable) | | | | 1 |
| | | | | City | | | | FL | Zip Code | e | - |
| 8. The above | named entity submits this statement for t | he purpose of changing its | registered | d office or reg | gistered ag | ent, or both, i | in the State of Flor | | <u> </u> | | 1 |
| SIGNATURE . | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible | I title if applicable. (NOTE | | Agent signature re | equired when re | | on Campaign Fina | DATE | | | |
| (See criter | requirement and elects to do so. | After MAY 1, 200 Make Check Payab | le to De | | State | Trust I | Fund Contribution | . " 🗆 | Added | May Be to Fees | |
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| NAME STREET ADDRESS CITY-ST-ZIP | LITTMAN, ERIC P 7695 S.W. 104TH ST. STE. 210 MIAMI FL 33156 | | NAME | FADDRESS ST-ZIP | ~ | 60(| 00035 -01/26/0 ***4350 | 755)1010 | 06- 0300 | :9 04 | E034 (10/00) |
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| of the cor | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that m ered to execute this report a | v signatul | re shall have. | the same <i>i</i> | egal effect as | tif made under na | ith∵that Lam | an officer i | or director | |
| SIGNAT | | ITED NAME OF SIGNING OFFICER O | OR DIRECTO | 110 (1) | 14ma | | /23/a/ Date | JOJ Dayti | //37 | 3331 | |