## P980,000 94/19 Attorney At Law

208 North Adams Street Quincy, Florida 32351-2417 (850) 875-1580 FAX (850) 875-1027

April 6, 2000

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314 300003200293--0 -04/07/00--01079--018 \*\*\*\*\*35.00 \*\*\*\*\*\*35.00

Re: B & D Enterprises of Quincy, Inc.

Dear Sir or Madam:

Enclosed please find original Article of Dissolution for the above referenced corporation, along with a copy of articles for certification and my check in the amount of \$35.00 for filing fee and cost of certification. Please forward to me the certified copy.

Thank you for your help in this matter.

John Shaw Curry

JSC/ep

Enclosures

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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TALLAHASSEE, FLORIDA

## ARTICLE OF DISSOLUTION

OF

## B & D ENTERPRISES OF QUINCY, INC.

- 1. The name of the corporation is B & D ENTERPRISES OF QUINCY, INC.
  - 2. The name and respective addresses of its officers are:

    President Dave Finelli
    Route 2, Box 381-E, Quincy, Florida 32351

    Secretary/Treasurer Billy Lewis
    310 Camilla Drive, Quincy, Florida 32351
  - 3. The names and respective addresses of its directors are:

    Dave Finelli, Route 2, Box 381-E, Quincy, Florida 32351

    Billy Lewis, 310 Camilla Drive, Quincy, Florida 32351
- 4. All debts, obligations and liabilities of the corporation have been paid and discharged.
- 5. All the remaining property and assets of the corporation have been distributed among its shareholders in accordance with their respective rights and interests.
- 6. There are no actions pending against the corporation in any court.
- 7. That the undersigned are the sole directors of this corporation and that they are the sole and only shareholders and they do hereby resolve that this corporation be dissolved.

Dated this 5 day of April, A.D., 2000.

DAVE FINELIA

BILLY LEWIS

STATE OF FLORIDA COUNTY OF GADSDEN

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_\_ day of April, 2000, by DAVE FINELLI and BILLY LEWIS, who are personally known to me or who produced \_\_\_\_\_\_ as identification.

NOTARY PUBLIC

State of Florida at Large

My Commission Expires: 8/26/2003

JOHN SHAW CURRY
MY COMMISSION # CC 846369
EXPIRES: August 26, 2003
Banded Thru Notary Public Underwriters