| 200-  | I IINIEODM BUSI   | NESS DEDA                             | DT          | /IIDD\                   | FILE  |               | 0.0                           |                |
|---|---|---------------------------------------|-------------|--------------------------|---|---------------|-------------------------------|----------------|
| DOCUMENT # 798 0000 938 4 8                 |   |                                       |             |                          | May 21, 2001 8:00 am<br>Secretary of State  |               |                               |                |
|   | latic Creations.In  |                                       | ′           |                          | 05-21-2001 90404  | 022 ***1.     | 50.00                         |                |
| Principal Place of Business Mailing Address |   |                                       |             |                          | 1   |               |                               |                |
| 16670 77th Trail N.                         |   |                                       |             |                          | 540000mm  |               |                               |                |
| Palm Beach Gardens, FL 33418                |   |                                       |             | C0068679                 |   |               |                               |                |
| 2. Principal F                              | Nace of Business  | 3. Mailing Address                    |             |                          |   |               |                               |                |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.                   |             |                          | DO NOT WRITE IN THIS SPACE  |               |                               |                |
| City & State                                |   | City & State                          |             |                          | 4. FEI Number (05 - 0878833   | <del></del>   | Applied For<br>Not Applicable |                |
| Zip   | Country   | Zip                                   | Coun        | ntry                     | 5. Certificate of Status Desired  | \$8.75 A      | dditional                     |                |
|   | 6. Name and Address of Current Ro   | egistered Agent                       |             | Name                     | 7. Name and Address of New Registered   | 1 Agent       |                               |                |
| Ame   | rilawyer<br>Almeria Ave   |                                       |             |                          | (P.O. Box Number is Not Acceptable)   |               |                               |                |
| 343 Almeria Ave                             |   |                                       |             |                          |   |               |                               |                |
| Coral 3313                                  |   |                                       |             | City FL Zip Code         |   |               |                               |                |
| 8. The above                                | named entity submits this statement for t                                     | he purpose of changing its r          | egisten     | ed office or registe     | ered agent, or both, in the State of Florida.   |               |                               |                |
| SIGNATURE                                   | Signature, typed or printed name of registered agent end                      | gitte il applicable. (NOTE:           | Registere   | d Agent eignabre require | of when reinstasting) DATE  | ·             |                               |                |
| Tax filing r                                | oration is eligible to satisfy its Intangible equirement and elects to do so. | After MAY 1, 200<br>Make Chack Payabi | 1 Fee       | will be \$550.00         | 10. Election Campaign Financing Trust Fund Contribution.  |               | .00 May Be<br>led to Fees     |                |
| 11.   | OFFICERS AND D  | RECTORS Delete                        | 12.         | - 1                      | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTO    |                               | <u>Q</u>       |
| NAME STREET ADDRESS CITY-ST-ZIP             | James R. McGrath<br>16676 77th Theil N.<br>Palm Beach Gardens                 | P.S.T.D                               | NAM<br>STRE |                          | •   | C comp        |                               | :R2E034 (11/00 |
| TITLE<br>NAME                               | Juliens   | ☐ Delete                              | TITL.       | E                        |   | ☐ Change      | Addition                      | SS             |
| STREET ADDRESS<br>CITY-ST-ZIP               |   |                                       |             | ET ADDRESS<br>'-ST-ZIP   |   |               | Ì                             |                |
| NAME STREET ADDRESS CITY-ST-ZIP             |   |                                       |             |                          |   | Change        | Addition                      | •              |
| TITLE<br>NAME<br>STREET ADDRESS             |   | ☐ Delete                              |             | -                        |   | ☐ Change      | Addition                      |                |
| CITY-ST-ZIP<br>TITLE<br>NAME                |   | ☐ Delete                              | TITL        | E<br>E                   |   | ☐ Change      | Addition                      |                |
| STREET ADDRESS<br>CITY-ST-ZIP               |   | ☐ Delete                              |             | ET ADDRESS<br>'-ST-ZEP   |   | ☐ Change      | Addition                      |                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       |   | _ Details                             | NAM<br>Stre |                          |   | ு என்         | , DAMMON                      |                |
| indicated                                   | on this report or supplemental report is to                                   | ue and accurate and that m            | v siona     | ture shall have the      | section 119.07(3)(i), Florida Statutes. I further of same legal effect as if made under oath; that if, Florida Statutes; and that my name appears | l am an offic | er or director                |                |
| SIGNAT                                      | URE: JAMES (M'GTA   | The fork?                             | hus         |                          | 5/1/01 (54)   | 14530         | 542                           |                |