## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P98000093797**

1. Entity Name BROWARD CHECK CASHING, INC.



Apr 30, 2004 08:00 AM Secretary of State

**FILED** 

Principal Place of Business

1655 S. STATE RD 7 N. LAUDERDALE, FL 33068

HS

Mailing Address

1655 S. STATE RD 7

N. LAUDERDALE, FL 33068

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04272004 N

No Chg-P

CR2E034 (10/03)

4. FEI Number 65-0874502 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

WEDDERBURN, MICHAEL 1780 HARBOR PT CR WESTON, FL 33327

the obligations of registered agent.

N. LAUDERDALE, FL. 33068

CITY-ST-ZIP

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CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
STREET ADDRESS

NAME
STREET ADDRESS
CITY-ST-ZIP

## DO NOT WRITE IN THIS SPACE

SIGNATURE	Signature, typed or printed name of registered agent and title	f applicable. (NOTE: Registored Agent agretive required when renatating)	DATE
	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	Election Campaign Financing     Trust Fund Contribution,     Added to Fees	U00000145547 05/03/04-80030-001 163.75
18.	OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS	P WEDDERBURN, MICHAEL 1655 S. STATE RD 7		

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept

TITLE

MAJAC

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TO NOT WRITE

IN THIS SPACE

12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment/with an address, with all other like empowered.

**SIGNATURE:** 

4/27/04 (954) 975-8491