## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90263 048 \*\*\*150.00

| DOCUMENT #       | P98000093454  |
|------------------|---------------|
| Corporation Name | 1 00000000101 |

PATIENTTALK, INC.

|                      | , <del></del>                                     |                                       |                               |                |              |                  |   |              |                   |                 |
|----------------------|---|---------------------------------------|-------------------------------|----------------|--------------|------------------|---|--------------|-------------------|-----------------|
| Principal Place      | of Business                                       | Mailing Address                       |                               |                |              | 1 1001101        |   |              | amama isiis momaa | #1111 #181 1991 |
| 1003 CHESTERFIE      | FID CIR   | 1003 CHESTERFIELD CIR.                |                               |                |              |                  |   |              |                   |                 |
| WINTER SPRINGS       |   | WINTER SPRINGS FL 32708               |                               |                |              |                  |   |              |                   |                 |
|                      |   |                                       |                               |                | L            |                  | DO NOT WR                                     |              | SPACE             |                 |
|                      |   |                                       |                               |                | - 1          | •                | orated or Qualifed                            | I            |                   |                 |
|                      |   |                                       |                               |                |              | 11/04/19         |   |              | <del></del>       |                 |
| 2. Principal Plac    | ce of Business                                    | 2a. Mailing Address                   |                               |                | -            | 4. FEI Numbe     | 55287   | 7            | <del>_</del>      | oplied For      |
| 21                   |   | 26                                    |                               |                |              | 27-3-            | 77 701  |              |                   | ot Applicable   |
| Suite, Apt. #,       | etc.  | Suite, Apt. #, etc.                   |                               |                |              | 5. Certifcate o  | f Status Desired                              |              | <b>\$6.75</b> A   | Additional      |
| 22                   |   | 27                                    |                               |                | _ +          |                  |   |              |                   | ·               |
| City & State         |   |                                       |                               |                |              |                  | mpaign Financing                              |              | \$5.00<br>Added t |                 |
| 23                   |   | 28                                    | Country                       |                |              |                  | Contribution                                  | 1            |                   | to rees         |
| Zip                  | Country   | Zip                                   | ¬                             |                |              | •                | ation owes the cu                             | rent year in | angible<br>□Yes   | No              |
| 24                   | 25  | 29 30                                 | <u> </u>                      |                |              | Personal Pi      | Address of New                                | Registered   |                   | 24.10           |
|                      | 9. Name and Address of Curren                     | Registered Agent                      | 81                            | Name           |              | TO: THAINE UNG   | Audiess of New                                | rtogiotorou  | 7.84.11           |                 |
| MCCL                 | OUD, SAMUEL D II                                  | •                                     | L                             |                |              |                  |   |              |                   |                 |
|                      | CHESTERFIELD CIR.                                 |                                       | 82                            | Street         | Address      | (P.O. Box Nur    | nber is Not Accep                             | table)       |                   |                 |
|                      | R SPRINGS FL 32708                                |                                       | 83                            |                |              | <del></del>      |   |              |                   |                 |
| *******              |   |                                       | 03                            |                |              |                  |   |              |                   |                 |
|                      |   |                                       | 84                            | City           |              |                  |   | FL           | 85 Zip (          | Code            |
| 11 Dureuant to       | the provisions of Sections 607.050                | 2 and 607 1508. Florida Statutes      | the abov                      | e-named        | corpora      | tion submits thi | s statement for the                           | e purpose of | changing its      | registered      |
| office or rec        | istered agent, or both, in the State              | of Florida. Such change was auth      | orized by                     | the corp       | oration's    | board of direct  | ors. I hereby acce                            | pt the appo  | ntment as re      | gistered        |
| agent. I am          | familiar with, and accept the obliga              | tions or, Section 607.0505, Florida   | a Statutes                    | i.             |              |                  |   |              |                   | J               |
| SIGNATURE _          | gnature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Re | gistered Age                  | nt signature i | required wh  | en reinstating)  | <del></del>                                   | DATE         | _ <del></del>     | <del></del>     |
| 12.                  |   | D DIRECTORS                           | 13.                           |                |              |                  | CHANGES TO O                                  | FFIÇERS AI   | ID DIRECTO        | ORS IN 12       |
| TITLE                |   | ☐ DELETE                              | 1.1 TITLE                     | D:             | PR           | ESI DEN          | CHANGES TO O<br>T S= 5EC<br>CLOUD<br>STERFLEL | RETAR        | ☐ Change          | Addition        |
| NAME                 |   |                                       | 1.2 NAME                      | , -            | SA           | MMC              | CLOUR.  | ~ ~ ~        | RCLE              | ·               |
| STREET ADDRESS       |   |                                       | 1.3 STREE                     | TADORESS       | 100          | 93 CHE           | STERFLEI                                      | V            |                   |                 |
| CITY-ST-ZIP          |   |                                       | 1,4 CITY-ST-ZIP               |                | WI           | NTER             | SPRING  | S, FL        | 3270              | <i>78</i>       |
| TITLE                |   | ☐ DELETE                              | 2.1 TITLE                     |                |              |                  | •   |              | Change            | ☐ Addition      |
| NAME                 |   |                                       | 2.2 NAME                      |                |              |                  |   |              |                   |                 |
| STREET ADDRESS       | •   |                                       |                               | T ADDRESS      |              |                  |   |              |                   | ſ               |
|                      |   |                                       | 2. 4 CITY-5                   |                | 1            |                  |   |              |                   | ĺ               |
| CITY-ST-ZIP<br>TITLE |   | ☐ DELETÉ                              | 3.1 TITLE                     |                |              |                  |   |              | Change            | ☐ Addition      |
| NAME                 |   | <b>—</b>                              | 3.2 NAME                      |                |              |                  |   |              |                   |                 |
|                      |   |                                       |                               | T ADDRESS      |              |                  |   |              |                   |                 |
| STREET ADDRESS       |   |                                       |                               |                |              |                  |   |              |                   |                 |
| CITY-ST-ZIP<br>TITLE |   | ☐ DELETE                              | 3.4. CITY-ST-ZIP<br>4.1 TITLE |                |              |                  | <del></del>                                   |              | Change            | Addition        |
|                      |   |                                       | 4. 2 NAME                     |                |              |                  |   |              |                   | _               |
| NAME                 |   |                                       |                               | T ADDRESS      |              |                  |   |              |                   |                 |
| STREET ADDRESS       |   |                                       | 1                             |                |              |                  |   |              |                   |                 |
| CITY-ST-ZIP          |   | DELETE                                | 4.4 CITY-S<br>5.1 TITLE       | 1-ZP           | <del> </del> |                  | <del></del>                                   | <del></del>  | Change            | Addition        |
| TITLE                |   | ☐ DECE IE                             | 5.1 THLE                      |                |              |                  |   |              |                   |                 |
| NAME                 |   |                                       | B .                           | T ADDRESS      |              |                  |   |              |                   |                 |
| STREET ADDRESS       |   |                                       |                               |                |              |                  |   |              |                   |                 |
| CITY-ST-ZIP          |   | □ ncicte                              | 5.4 CITY-\$T-ZIP<br>6.1 TITLE |                |              |                  |   |              | Change            | Addition        |
| TITLE                |   | ☐ DELETE                              | 0.7 1116                      |                | 1            |                  |   |              |                   |                 |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

SAM MªCLOUD