## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

1249 PENMAN RD.

JACKSONVILLE BEACH FL 32250

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000093402 1. Corporation Name

Principal Place of Business

JACKSONVILLE BEACH FL 32250

1249 PENMAN RD.

GENE'S SEAFOOD OF AMERICA, INC.

I hereby certify that the information supplied wi indicated on this annual report or supplemental officer or director of the corporation or the repo-Block 12 or Block 13 if changed, or an an area

SIGNATURE:

|   |   |                                   |                   |                    |  |            | <ol> <li>Date Incorporated or Qua<br/>11/02/1998</li> </ol> | alifed         |               |                    |                     |
|---|---|-----------------------------------|-------------------|--------------------|--|------------|---|----------------|---------------|--------------------|---------------------|
| Principal Place of Business     2a. Mailing Address |   |                                   |                   |                    |  |            | 4. FEI Number   |                |               | Anr                | olied For           |
| <del></del>   |   |                                   | idress            |                    |  |            | 59-3539   | 456            |               | <del>-   ' '</del> | Applicable          |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |   |                                   |                   |                    |  |            | 5. Certificate of Status Desir                              |                | •             | .75 A              | dditional<br>quired |
| 22   27   City & State   City & State               |   |                                   |                   |                    |  |            | 6. Election Campaign Finan                                  |                | •             | 5.00               | May Ra              |
| City & State City & State 28                        |   |                                   |                   |                    |  |            | Trust Fund Contribution                                     | icing [        |               | Added to           |                     |
| Zip   | Country                                     | Zip                               | Cou               | Country            |  |            | 8. This corporation owes the                                | e current ye   | ar Intangib   | e                  |                     |
| 24 25 29  |   |                                   |                   |                    |  | ĺ          | Personal Property Tax.                                      |                | <u> </u>      |                    | No                  |
|   | 9. Name and Address of C                    | urrent Registered Agent           |                   |                    |  |            | 10. Name and Address of I                                   | New Regist     | ered Agen     | t                  |                     |
|   |   |                                   |                   | 81                 | Name   |            |   |                |               |                    |                     |
| RADY, MITCHELL J                                    |   |                                   |                   |                    | Street   | Addres     | Idress (P.O. Box Number is Not Acceptable)                  |                |               |                    |                     |
|   | PENMAN RD.                                  |                                   |                   | 82                 | order indicate (i.i.o. box indicate in ind |            |   |                |               |                    |                     |
| JACK  | SONVILLE BEACH FL 322                       | 50                                |                   | 83                 | ;  |            |   |                |               |                    |                     |
|   |   |                                   |                   | 84                 | City   |            |   |                | FI 85         | Zip C              | ode                 |
| 44 Burniage   | a the provisions of Sections SC             | 7.0502 and 607.1508, Florida S    | Statutes the a    | hove               | -named   | corpora    | ation submits this statement for                            | or the purpo   | se of chan    | ing its            | registered          |
| Office or re  | mictored agent or both in the               | State of Florida, Such change v   | vas autnorized    | DV.                | тпе сого   | oration'   | s board of directors. I hereby                              | accept the     | appointmer    | it as reg          | jistered            |
| agent. I ar   | n familiar with, and accept the             | obligations of, Section 607.0508  | o, Fionda Stati   | utes               |  |            |   |                |               |                    |                     |
| SIGNATURE   | Signature, typed or printed name of registe | red spent and title if andicable  | (NOTE: Registered | Ager               | t signature  | required w | hen reinstating)  | DA             | TE            |                    | —— \                |
| 12.   |   | RS AND DIRECTORS                  | 13.               |                    |  |            | ADDITIONS/CHANGES T   | O OFFICER      | RS AND DI     | RECTO:             | R\$ IN 12           |
| TITLE   |   |                                   | TE, 1.1 TI        | TLE                |  |            |   | · ·            |               | hange              | ☐ Addition          |
| NAME  | RADATMITC                                   | HELL J.                           | 1.2 N/            | WE                 |  |            |   |                |               |                    |                     |
| STORET ADDRESS 1249 PENMAN KD                       |   |                                   | 1.3 \$7           | 1.3 STREET ADDRESS |  |            |   |                |               |                    |                     |
| CITY-ST-ZIP   | HAX BCH F                                   | = 1 32250                         | 1.4 Cf            |                    |  |            | ,   |                |               |                    |                     |
| TITLE   | 1000  | ☐ DELE:                           |                   |                    |  |            |   |                |               | hange              | Addition            |
| NAME  |   |                                   | 2.2 N             | ME                 |  |            |   |                |               |                    | ,                   |
| STREET ADDRESS                                      |   |                                   | 2.3 \$1           | 2.3 STREET ADDRESS |  |            |   |                |               |                    | ļ                   |
| CITY-ST-ZIP   |   |                                   | 2.4 G             | ΠY-S               | ST-ZIP   |            |   |                |               |                    |                     |
| TITLE   |   |                                   |                   | 31 TITLE           |  |            |   |                |               | hange              | ☐ Addition          |
| NAME  |   |                                   | 32 N/             | 32 NAME            |  |            |   |                |               |                    |                     |
| · · · · · · · · · · · · · · · · · · ·               |   |                                   | 3.3 S1            | TREE1              | ADDRESS  |            |   |                |               |                    |                     |
| CITY-ST-ZIP   |   |                                   | 34. C             | ΠY-S               | T-ZIP  |            |   |                |               |                    |                     |
| TITLE   |   | ☐ DELE                            |                   |                    |  |            |   |                |               | Change             | Addition .          |
| NAME  |   |                                   | 4.2 N             | AME                |  |            |   |                |               |                    |                     |
| STREET ADDRESS                                      |   |                                   | 4.3 ST            | TREET              | TADDRESS   |            |   |                |               |                    |                     |
| CITY-ST-ZIP   |   |                                   | 4,4 CF            | TY-S               | T-ZIP  |            |   |                |               |                    |                     |
| TITLE   | 9 14 THE                                    | ☐ DELE                            | TE 5.1 TI         | TLE                | •  |            |   |                |               | Change             | ☐ Addition          |
| NAME  |   |                                   | 5.2 N/            | AME                |  |            |   |                |               |                    |                     |
| STREET ADDRESS                                      |   |                                   | 5.3 ST            | TREE               | ADDRESS  |            |   |                |               |                    |                     |
| CITT-ST-ZIP }                                       |   |                                   |                   |                    | T-ZIP  |            |   |                | <del></del>   |                    |                     |
| TITLE   |   | ☐ DELE                            | TE 6.1 TI         | TLE                |  |            |   |                |               | Change             | ☐ Addition          |
| NAME  |   |                                   | 6.2 N             | AME                |  |            |   |                |               |                    |                     |
| STREET ADDRESS                                      |   |                                   | 6.3 ST            | TREE               | TADDRESS   |            |   |                |               |                    |                     |
| CITY-ST-ZIP   |   |                                   | 6.4 CI            |                    |  |            |   |                |               |                    |                     |
| 14   hereby c                                       | ertify that the information supp            | lied with His filing does not qua | lify for the exe  | mpt                | ion state  | d in Se    | ction 119.07(3)(i), Florida Stat                            | tutes. I furth | er certify th | at the ir          | nformation          |

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|                     | 1811 <b>es</b> ili <b>12</b> 11                 | <u> </u>                         |   |
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| - 1   0   1   1   2 | I B I A F B C B C B C B C B C B C B C B C B C B |                                  | 19296 <b>a</b> rmay <b>ko</b> aya 12 <b>8</b> 0 ama |

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and that my signature shall have the same legal effect as if made under oath; that I am an the his report as required by Chapter 607, Florida Statutes; and that my name appears in