2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

Secretary of State 02-28-2005 90208 048 ***150.00 **DOCUMENT # P98000093248** 1. Entity Name 4 FLAD, INC. Principal Place of Business Mailing Address 7090 ASPEN GLEN 8632 EAST APACHE TRAIL RENO, NV 89509 MESA, AZ 85207 CR2E034 (10/03) No Cha-P DO NOT WRITE IN THIS SPACE Applied For 86-0932949 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent CORPORATION SERVICE COMPANY **DO NOT WRITE** 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 \$5.00 May Be After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE NIKOLAUS, BRAD NAME 8632 E. MAIN STREET ADDRESS CITY-ST-ZIP MESA, AZ 85207 TITLE MCMILLEN, GERALD NAME STREET ADDRESS 7090 ASPEN GLEN RENO, NY 89509 CITY-ST-ZIP NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 2/23/05 SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Feb 28, 2005 8:00 am