

P98000093071  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

800002677998--5  
-11/02/98--01097--007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: Achievement Awards, Inc.  
(Proposed corporate name - must include suffix)

800002677998--5  
-11/02/98--01097--008  
\*\*\*\*\*8.75 \*\*\*\*\*8.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM: Lisa M. Harper  
Name (printed or typed)

8787 Southside Blvd. #2415  
Address

Jacksonville, FL 32256  
City, State & Zip

(904) 363-0400  
Daytime Telephone number

FILED  
98 NOV -2 AM 10:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Lisa GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT art. 5  
DATE 11/3/98  
DOC. EXAM FA

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

Achievement Awards, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

8787 Southside Blvd. # 2415  
Jacksonville, FL 32256

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TALLAHASSEE, FLORIDA

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Lisa Harper  
8787 Southside Blvd. #2415  
Jacksonville, FL 32256

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Lisa M. Harper - President

8787 Southside Blvd. #2415, Jacksonville, FL 32256

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

29 day of October, 19 98.

(An additional article must be added if an effective date is requested.)

 President  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Notarization is not required**

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

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**ARTICLE VI OFFICERS & DIRECTORS**

**The Board of Directors for Achievement Awards, Inc. is as follows:**

**Lisa M. Harper - President  
8787 Southside Blvd. # 2415, Jacksonville, FL 32256**

**Lisa M. Harper - Vice President  
8787 Southside Blvd. # 2415, Jacksonville, FL 32256**

**Lisa M. Harper - Secretary  
8787 Southside Blvd. # 2415, Jacksonville, FL 32256**

**Lisa M. Harper - Treasurer  
8787 Southside Blvd. # 2415, Jacksonville, FL 32256**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Achievement Awards, Inc.

2. The name and address of the registered agent and office is:

Lisa Harper

(NAME)

8787 Southside Blvd. # 2415

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Jacksonville, FL 32256

(CITY/STATE/ZIP)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

98 NOV -2 AM 10:46

FILED

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

10/29/98  
(DATE)