## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P98000092854

## FILED Sep 16, 1999 8:00 am Secretary of State

09-16-1999 90015 009 \*\*\*550.00

| RACK ALLEY BILLIARDS, INC.   |  |  |                |                               |  | 1 13811330 170 18101 13101 88101 <b>38</b> 01                          | 1 <b>20</b> 011 <b>20</b> 110 Y | -<br>- (                       | 12112 <b>212</b> 1 1221 |          |
|--|--|--|----------------|-------------------------------|--|--|---------------------------------|--------------------------------|-------------------------|----------|
|  |  | ,  |                |                               | ļ  |  |                                 |                                |                         |          |
| Principal Place  | e of Business  | Mailing Address  |                |                               |  | i<br>i immilikki irk i kiri i katir katir arir                         | 5 M M (5) M M (1) M (1)         | #110 1100/ 10101 1             | Eliti otot (est         |          |
| 405 MARQUIS STREET MELBOURNE FL 32901  405 MARQUIS STREET MELBOURNE FL 32901 |  |  |                |                               |  | DO NOT WRITE IN THIS SPACE   |                                 |                                |                         |          |
|  |  |  |                |                               | 3.   | Date Incorporated or Qualified   |                                 |                                | _                       | 7        |
|  |  |  |                |                               |  | 10/30/1998   |                                 |                                |                         |          |
| 2. Principal Place of Business 2.  |  |  |                | 4 4 4                         |  | FEI Number   |                                 | Ap                             | oplied For              | _        |
|  |  |  | In L           | n Day RO.                     |  | 593541232  | Not Applicable                  |                                |                         | 4        |
| Suite, Apt.  | #, etc. #5   | Suite, Apt. #, etc.  |                |                               | 5.   | Certificate of Status Desired  | \$8.75 Additional Fee Required  |                                |                         |          |
| City & State   |  | City & State   | 144            | FL,                           | 6.   | Election Campaign Financing~   | ~ íi ~                          | •                              | May Be                  | -  -     |
| 23 /1/2  | BOURNE PL.   | 1-4  |                | intry                         | <del>-  </del> -                                 | Trust Fund Contribution  |                                 | Added                          | to Fees                 | $\dashv$ |
| 31 379   | Country 25 Unis A  | <sup>Zip</sup> 2905  | 30             | 11. S.A.                      | , 8.   | This corporation owes the curre<br>Intangible Personal Property.       | ent year                        | Yes 🔀                          | (No                     |          |
| 24 5 67.   | 9. Name and Address of Current   |  | 100            |                               | 10.  | Name and Address of New R  | egistered                       | Agent                          |                         | _        |
|  |  |  |                | 81 Name                       |  | - 1Λ / / /   | <u> </u>                        |                                |                         |          |
| HARRIS, JAMES M  |  |  |                | 82 Street                     | Address (F                                       | O. Box Number is Not Accepta   | ble).                           |                                | _                       | ┨        |
| 405 MARQUIS STREET   |  |  |                |                               |  |  | <u> </u>                        |                                |                         |          |
| MELB   | OURNE FL 32901   |  |                | 83                            |  | I : V / P I  |                                 |                                |                         | Į        |
|  |  |  |                | 84 City                       |  | 1 1 1  |                                 | 85 Zip (                       | Code                    | 1        |
|  |  |  |                |                               |  |  | FL                              |                                |                         | 4        |
| l office or i  | to the provisions of sections 607.0502 registered agent, or both, in the State of  | of Florida. Such change was                                    | autnonze       | o by the corp                 | corporation<br>poration's b                      | submits this statement for the pu<br>pard of directors. I hereby accep | rpose of ch<br>t the appoi      | ianging its re<br>ntment as re | gistered<br>gistered    |          |
| agent. I a   | am familiar with, and accept the obligat   | ions of, section 607.0505, FI                                  | orida Sta      | tutes.                        |  |  |                                 |                                |                         | }        |
| SIGNATURE  | N/A  | and title if conflorable (b)                                   | OTE: Regist    | ered Agent signatu            | ura required who                                 | en reinstation\  | DATE                            |                                |                         |          |
| 12.  | Signature, typed or printed name of registered about and title if applicable. (NOT OFFICERS AND DIRECTORS                      |  |                | 13.                           |  | ADDITIONS/CHANGES TO OF  | ICERS AN                        | ID DIRECTO                     |                         | ] ;      |
| TITLE  | DELETE   |  | 1.1 7          | 1.1 TITLE                     |  |  |                                 | Change                         | Addition                | 1        |
| NAME   |  |  | 1.2 N          | AME                           | JA   | MES M. HARRIS<br>E. MARQUISST.   | <b>š</b>                        |                                |                         |          |
| STREET ADDRESS   |  |  | 1.3 8          | TREET ADDRESS                 | 405  | E, MALQUIS SI  | n z                             |                                |                         | [        |
| CITY-ST-ZIP  |  |  | 1.4 0          |                               |  | BOUNN, FL. 3291  | <u> </u>                        |                                |                         | 4        |
| TITLE  | DELETE   |  | 2.1 T          | 2.1 TITLE                     |  | 13   |                                 | Change                         | Addition                |          |
| NAME   |  |  |                | 2.2 NAME                      |  | isty Harris<br>Marquisst.  |                                 |                                |                         | Ì        |
| STREET ADDRESS   |  |  |                | TREET ADDRESS                 | 900  | BOVANE, FL 324   | 201                             |                                |                         |          |
| CITY-ST-ZIP  |  | <u></u>  | 2.4 C          | ITY-ST-ZIP                    | 1/1/21   | LOUVIONE, IL JU  | <i>,,,</i>                      | Change                         | Addition                | $\dashv$ |
| TITLE  | C DECEIE   |  |                | AME                           | V  | ACE MAIN   | -                               |                                |                         | - -      |
| NAME STREET ADDRESS  |  |  |                | TREET ADDRESS                 | 137  | O MARIPOSAD  | R, N.                           | E,                             |                         |          |
| CITY-ST-ZIP  |  |  |                | ITY-ST-ZIP                    | PAI  | m Bas Fl. 32   | 905                             |                                | _                       |          |
| TITLE  |  | DELETE   | 4,1 T          |                               | V  |  |                                 | Change                         | Addition                | 7        |
| NAME   |  | <u> </u>   | 4.2 N          | AME:                          | RO   | N SIAS<br>Sheafe Avet LOG<br>Bay Fl 3290                               |                                 | -                              |                         | 1        |
| STREET ADDRESS   |  |  | 4.3 S          | TREET ADDRESS                 | 1491   | Sheafe Avet 106  | _                               |                                |                         |          |
| CITY-ST-ZIP  |  |  | 4.4 C          | ITY-ST-ZIP                    | Paln   | n Bay F1 3290;   | 5 .                             |                                | <del></del>             | 4        |
| TITLE  |  | DELETE   | 5.1 T          |                               |  |  |                                 | Change                         | Addition                |          |
| NAME   |  |  | 5.2 N          |                               | }  |  |                                 |                                |                         | }        |
| STREET ADDRESS   |  |  |                | TREET ADDRESS                 |  |  |                                 |                                |                         | }        |
| CITY-ST-ZIP  |  |  | 5.4 C<br>6.1 T | ITY-ST-ZIP                    | <del>                                     </del> |  |                                 | [] [                           | A al alista —           | $\dashv$ |
| TITLE  |  | DELETE   |                |                               | }  |  |                                 | Change                         | Addition                |          |
| NAME<br>CTREET ADDRESS   |  |  | 6.2 N          | TREET ADDRESS                 |  |  |                                 |                                |                         |          |
| STREET ADDRESS   |  |  | ı              |                               |  |  |                                 |                                |                         |          |
| 14. I hereby ce  | ertify that the information supplied with t  | this filing does not qualify for                               | he exem        | ITY-ST-ZIP<br>ption stated in | n section 11                                     | 19.07(3)(i), Florida Statutes. I furt                                  | her certify                     | that the infor                 | mation                  | 7        |
| indicated of<br>an officer of  | on this annual report or supplemental a<br>or director of the corporation or the rec<br>or Block 13 if changed, or on an attac | innual report is true and accu<br>eiver or trustee empowered t | irate and      | that my signa                 | ature shall i                                    | have the same legal effect as if                                       | made unde                       | er oatn; that i                | ıam                     |          |