

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

009116

PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P98000092850

1. Corporation Name

WATERFORD POINTE APARTMENTS, INC.

Principal Place of Business

3300 SOUTH HIAWASSEE ROAD #107
ORLANDO FL 32835

Mailing Address

POST OFFICE BOX 4961
ORLANDO FL 32802-4961

FILED

99 MAR 25 AM 9:14

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/02/1998

4. FEI Number

59-3541005

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax ☐ Yes ☐ No

10. Name and Address of New Registered Agent

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

9. Name and Address of Current Registered Agent

B&C CORPORATE SERVICES OF CENTRAL FLORIDA
390 NORTH ORANGE AVENUE
SUITE 1100
ORLANDO FL 32801

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83 City

84 Zip Code

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when registered agent changes)

12. OFFICERS AND DIRECTORS

TITLE D CHIRA, LEE

NAME CHIRA, LEE

STREET ADDRESS 3300 SOUTH HIAWASSEE ROAD #107

CITY-ST-ZIP ORLANDO FL 32835

TITLE D L. MILLS TUTTLE

NAME L. MILLS TUTTLE

STREET ADDRESS 3300 SOUTH HIAWASSEE ROAD #107

CITY-ST-ZIP ORLANDO FL 32835

TITLE D LAWLER, THOMAS P

NAME LAWLER, THOMAS P

STREET ADDRESS 3300 SOUTH HIAWASSEE ROAD #107

CITY-ST-ZIP ORLANDO FL 32835

TITLE D WILLNER, DAVID M

NAME WILLNER, DAVID M

STREET ADDRESS 3300 SOUTH HIAWASSEE ROAD #107

CITY-ST-ZIP ORLANDO FL 32835

TITLE D PEISNER, ERIC

NAME PEISNER, ERIC

STREET ADDRESS 3300 SOUTH HIAWASSEE ROAD #107

CITY-ST-ZIP ORLANDO FL 32835

TITLE D KROPP, STEVEN G

NAME KROPP, STEVEN G

STREET ADDRESS 3300 SOUTH HIAWASSEE ROAD #107

CITY-ST-ZIP ORLANDO FL 32835

13.

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
STEVEN G. KROPP, PRESIDENT

3-15-99

407-297-1600

CR2E034 (11/98)