

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000092834

FILED  
Apr 01, 2009  
Secretary of State

Entity Name: GUNDER'S AUTO CENTER, INCORPORATED

**Current Principal Place of Business:**

930 GRIFFIN ROAD  
LAKELAND, FL 33805

**New Principal Place of Business:**

**Current Mailing Address:**

930 GRIFFIN ROAD  
LAKELAND, FL 33805

**New Mailing Address:**

FEI Number: 59-3542593

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GUNDER, JODI D  
5170 MISTY LAKE DRIVE  
MULBERRY, FL 33860 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: GUNDER, TRAVIS  
Address: 8210 SPRUCE RD W  
City-St-Zip: LAKELAND, FL 33809

Title: V ( ) Delete  
Name: GUNDER, JODI  
Address: 5170 MISTY LAKE DRIVE  
City-St-Zip: LAKELAND, FL 33860

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition  
Name: GUNDER, TRAVIS  
Address: 5303 SOUTH COVE DRIVE  
City-St-Zip: LAKELAND, FL 33809

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JODI D GUNDER

V

04/01/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date