## P98000092136

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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SECRETARY OF STATE

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## TRANSMITTAL LETTER

Amendment Section Division of Corporations

TO:

| SUBJECT:                                  | GULF COAST AIRCRAFT, INC.  |
|---|--|
|   | (Name of corporation)  |
| DOCUMENT NUMBER: P                        | 98000092136  |
| The enclosed Statement of Cha             | ange of Registered Office/Agent and fee are submitted for filing |
| Please return all correspondence          | ce concerning this matter to the following:                      |
| JOEL T. JOHNSON, JR. Pres.                |  |
| (Name of                                  | f person)  |
| GULF COAST AIRCRAFT, INC.                 |  |
| (Name of fire                             | n/company)   |
| 304 CITATION POINT                        |  |
| (Add                                      | ress)  |
| NAPLES, FLORIDA 34104                     |  |
| (City/state an                            | nd zip code)   |
| For further information concern           | ning this matter, please call:                                   |
| JOEL T. JOHNSON, JR.                      | at ( 239 ) 643-2500  |
| (Name of person                           | at ( 239 ) 643-2500 (Area code & daytime telephone number)       |
| Enclosed is a \$35.00 check ma            | de payable to the Department of State.                           |
| Mailing Address:                          | Street Address:  |
| Amendment Section                         | Amendment Section  |
| Division of Corporations<br>P.O. Box 6327 | Division of Corporations<br>409 E. Gaines Street                 |
| Tallahassee, FL 32314                     | Tallahassee, FL 32399  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to th                    | e provisions of sections of                               | 97.0302, 617.0302, 607.1308, or 617.130  | 18, Florida Statutes,        |  |  |
|-----------------------------------|---|--|------------------------------|--|--|
| this statement of                 |   | a corporation organized under the laws of  | •                            |  |  |
| of Florida.                       |   | its registered office or registered agent,   | or ooin, in the state        |  |  |
| 1. The name of                    | the corporation: GULF CO                                  | DAST AIRCRAFT, INC.  |                              |  |  |
|                                   |   | TION POINT, NAPLES AIRPORT, NAPLES,  | FLORIDA 34104                |  |  |
| 3. The mailing                    | address (if different):SAN                                | 1E   |                              |  |  |
| 4. Date of incom                  | rporation/qualification:                                  | OCTOBER 27, 1998 Document number:  | P98000092136                 |  |  |
|                                   | d street address of the current ment of State:            | ent registered agent and registered office of  | n file with the              |  |  |
|                                   | FELDEN, CHRISTAIN B.,                                     | GULF COAST NATIONAL BANK BULDING   | 1<br>                        |  |  |
|                                   | 3838 TAMIAMI TRAIL NORTH, SUITE 416                       |  |                              |  |  |
|                                   | NAPLES, FLORIDA 3410                                      | 3  |                              |  |  |
| 6. The name a changed):           | JOEL T. JOHNSON, JR. 304 CITATION POINT, NA               |  | registered office (if        |  |  |
|                                   | NAPLES, FLORIDA 34104                                     | or personal mailbox NOT acceptable)  |                              |  |  |
| The street addragent, as change   | ess of its registered office<br>ed will be identical.     | and the street address of the business offi  | ce of its registered         |  |  |
| / 11/W /                          | Allen and   | n duly adopted by its board of directors on<br>in has been notified in writing of the chan<br>JOEL T. JOHNSON, JR. PRES  | _                            |  |  |
|                                   | r, chairman or vice chargoan of the boa                   |  |                              |  |  |
| perjormance of<br>registered agen | myauties, and 1 am jamii<br>it. Or. if this document is i | tered agent and agree to act in this capace<br>ons of all statutes relative to the proper of<br>liar with and accept the obligation of my<br>being filed merely to reflect a change in t<br>corporation has been notified in writing o | position as<br>he registered |  |  |
| JW J                              | Signature of Registered Agents                            | NOVEMBER 1, 2002   | <del></del>                  |  |  |
| If signing on beha                |   | (Date)   |                              |  |  |
| JOELI JOHNS                       |   | PRES/SEC.  |                              |  |  |
|                                   | Typed or Printed Name)                                    | (Čapacity)   | - <del>()</del>              |  |  |
|                                   |   | LING FEE: \$35.00 * * *  | EFS P                        |  |  |
|                                   |   | FLORIDA DEPARTMENT OF STATE AND MAIL TO:<br>INS, P.O. BOX 6327, TALLAHASSEE, FL 32314  | DATE OF                      |  |  |