TRANSMITTAL LETTER

# P9800092110

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	TA	YLOR COUNTY	INDEPENDENT	PHYSICIANS ASSOCIA	TION, P.A.	-						
	-	(Proposed corporate name - must include suffix)										
				7 1	000026 <sup>.</sup>							
				.d., 3	-10/29/9	801080002						
<b>-</b> 1 1.					東東東東東 以	3.75 *****78.7						
Enclosed is an	origina	il and one(1) co	py of the article	s of incorporation and a	check for :	<u>-</u> -						
<b>\$7</b> (	200	Пе	78,75.	78.75 □ <del>\$122.50</del>	87.50	>						
Filing.		_ Filing		Filing Fee	Filing Fee,							
<b>-</b>	_ ••	_	ertificate	& Certified Copy	Certified Co	onv						
				1,	& Certifica							
						l						
				ADDITIONAL CO	PY REQUIRE	E <b>D</b>						
					TA							
		36-1 57	Nolon M	D.		98 OCT						
FF	ROM:	MITES A.	Nelson, M.		🚽	729						
			Name (Printed or typed)									
, elem		1218 N. H	Peacock Ave	nue		PH 1: 03  PH 1: 03						
PHIZ: 18	_ : .	<u></u>		Address		LOS TO						
	. <u>.</u>	5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	—————————————————————————————————————	e de la companya del companya de la companya del companya de la co	· —— · · · · · · · · · · · · · · · · ·	SEE S						
		Perry, Fl	lorida 3234	.7								
C L		-	City,	State & Zip	<u> </u>	TATE						
				grigoria de <del>de</del> nte. La compansión de la compa	EFFEC	TIVE DATE						
30 CT 29	ener	850-584-8		· · · · · <u>-</u> - · · · · <u>-</u>		11-1-98						
ri e	1.9k		Daytime T	elephone number								

### ARTICLES OF INCORPORATION OF TAYLOR COUNTY INDEPENDENT PHYSICIANS ASSOCIATION, P.A.

EFFECTIVE DATE

In compliance with the requirements of State law (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation profit hereby, state(s) that:

- A. The name of the corporation is: TAYLOR COUNTY INDEPENDENT PHYSICIANS ASSOCIATION, P.A.
- B. The (a) address of this corporation's initial registered office in this State or (b) name of its commercial registered office provider and the county of venue is:
  - 1. Perry, Florida 32348, Taylor County.
  - 2. c/o Miles Nelson, 1218 N. Peacock Avenue, Perry, Florida 32347.
  - 3. The principal office shall have the same address.

For a corporation represented by a commercially registered agent, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

- C. The corporation is incorporated under the provisions of the Business Corporation Law.
- D. The aggregate number of shares authorized is 100,000.
- E. The name and address, including number and street, if any, of each incorporator is:

Khalil Afsh, M.D., 1706 S. Jefferson Street, Perry, Florida 32347 Firas Hamdan, M.D., 1224 N. Peacock Avenue, Perry, Florida 32347 Cesar Hidalgo, M.D., 1209 N. Center Street, Perry, Florida 32347 James Johnson, M.D., 3329 Green Farm Road, Perry, Florida 32347 Bilal Khodr, M.D., 1706 S. Jefferson Street, Perry, Florida 32347 P.S. Krishnamurthy, M.D., 402 E. Ash Street, Perry, Florida 32347 Ghulam Mohammed, M.D., 409 E. Ash Street, Perry, Florida 32347 Miles Nelson, M.D., 1218 N. Peacock Avenue, Perry, Florida 32347 Donna Schippers, M.D., 1709 S. Jefferson Street, Perry, Florida 32347

F. The specified effective date, if any is:

November 1, 1998

#### G. Additional provisions:

1. The following individuals shall serve as the initial directors of the corporation:

Khalil Afsh, M.D.
Firas Hamdan, M.D.
Cesar Hidalgo, M.D.
James Johnson, M.D.
Bilal Khodr, M.D.
P.S. Krishnamurthy, M.D.
Ghulam Mohammed, M.D.
Miles Nelson, M.D.
Donna Schippers, M.D.

- 2. The shareholders of the corporation shall not be entitled to cumulate their votes for directors.
- 3. The purposes for which the corporation is formed are to:
  - a. render professional services incidental to the practice of medicine and other services incidental or ancillary thereto:
  - b. own, lease or otherwise acquire real and personal property necessary or appropriate for rendering professional services in the practice of medicine or as may be ancillary thereto:
  - c. invest funds of the corporation in real estate, mortgages, stocks, bonds and any other types of investments; and,
  - d. do and perform any other acts and engage in any other activities permitted under State Law to a professional corporation engaged in the practice of medicine.
- 4. To the fullest extent permitted by the State Law as it exists or may hereafter be amended, a director of the corporation shall not be liable to the corporation or any of its shareholders for monetary damages for breach of duty as a director.

5. The following physicians will be recognized as Charter Members of the organization. This group will act as a Board of Directors until one is established. This group will nominate and vote on Board Members and the acceptance of By-Laws for the organization. The Charter Members are:

	Signature	Date
Khalil Afsh, M.D.		10/6/9/
Firas Hamdan, M.D.	Moum	10/6/98
Cesar Hidalgo, M.D.		10/5/98
James Johnson, M.D.	Man hom to	10-5-98
Bilal Khodr, M.D.	Bolan	10/5/98
P.S. Krishnamurthy, M.D.	plane	10/6/98
Ghulam Mohammed, M.D.	10/10	10/5/98
Miles Nelson, M.D.	W -	10/5/98
	//\	10/2/11

Donna Schippers, M.D.

### FILED

98 OCT 29 PM 1: 03

## CERTIFICATE OF DESIGNATION OF SECRETARY OF STATE REGISTERED AGENT/REGISTERED OFFICE TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

. The name of the limited liability company is:	TAYLOR	COUNTY	INDEPENDENT
PHYSICIANS ASSOCIATION, P.A.			
The name and address of the registered agent a	and office is	<b>5</b> :	
Miles II Melsen M	TO.		
Miles V. Nelson, M. (NAME)			
1218 N. Peacock Ave			
(P. O. Box <u>not</u> A	CCEPTABLE)	-	
Perry. Florida 32	347		
Perry, Florida 32. (CITY/STATE	e/ZIP)		<del></del>
aving been named as registered agent and to ac			
mited liability company at the place designate opointment as registered agent and agree to act in			
ne provisions of all statutes relating to the proper of	-	-	
m familiar with and accept the obligations of my p	osition as re	gistered ag	ent.
WHILE			10-20-98
(SIGNATURE)	<u> </u>		(DATE)
f man we so we would			(ZALU)