2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P98000092026

1. Entity Name

LITTLE RED SCHOOLHOUSE, INC.

Mailing Address

11 E. FIRST STREET APOPKA, FL 32703

Principal Place of Business

PO BOX 15 APOPKA, FL 32704-0015 US

FILED Apr 30, 2008 08:00 AN Secretary of State



DO NOT WRITE IN THIS SPACE

04212008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3547028

Applied For Not Applicable

5. Certificate of Status Desired

⊠ \$

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SMITH, LOTTIE S 11 E FIRST ST APOPKA, FL 32703

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida am familiar with, and accept the obligations of registered agent.				
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when reinstating) DATE				
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. C	\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS				2
TITLE	PVST		•	
NAME	SMITH, LOTTIE S			
STREET ADDRESS	11 E. FIRST STREET		•	U00000938305 05/27/08-80086-008 158.75
CITY-ST-ZIP	APOPKA, FL 32703			05/27/08-80086-008 158.75
TITLE	М	l l		\$
NAME	SMITH, LOTTIE			
STREET ADDRESS	11 E. FIRST STREET			
CITY - ST - ZIP	APOPKA, FL 32703			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 in changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

NAME STREET ADDRESS CITY - ST - ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/08

321-239-3459

Daytime Phone #