2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000091922

1. Entity Name

INTERNATIONAL PEDIATRIC NEPHROLOGY CONSULTANTS,

Principal Place of Business

SIGNATURE:

Mailing Address

7190 SW 98 STREET MIAMI FL 33156 7190 SW 98 STREET MIAMI FL 33156-3049

| | | | | | | # 10101 (1010 1011) | 16 1161 1561 |
|--|---|-----------------------------------|--|--|--|-----------------------------|---------------------------|
| Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WRITE IN TH | IS SPACE | |
| City & State | | City & State | City & State | | El Number 65-0878847 | <u> </u> | plied For t Applicable |
| Zip | Country | Zip | Country | | Certificate of Status Desired | \$8.75 Add Fee Required | |
| - | 6. Name and Address of Curre | nt Registered Agent | | | Name and Address of New Registere | d Agent | |
| | | | | Name | | | |
| STRAUSS, JOSE 7190 SW 98 STREET MIAMI FL 33156 | | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | City FL Zip Code | | | |
| . The above | named entity submits this statemen | t for the purpose of changing its | registered office or | registered ag | ent, or both, in the State of Florida. | | |
| IGNATURE _ | Signature, typed or printed name of registered ag | (NVX) | E: Registered Agent signatu | ure required when re | sinstating) DAT | | |
| | Signature, typed or printed name of registered ag | ent and the it applicable. (NOT | E: Magistarad Agant signatt | ne required when re | sustained) | | |
| Tax filing re | ration is eligible to satisfy its Intangi equirement and elects to do so. ia on back) | After MAY 1, 20 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State | | Election Campaign Financing Trust Fund Contribution. | | May Be to Fees |
| 1. | OFFICERS AF | ND DIRECTORS | 12. | AD | DITIONS/CHANGES TO OFFICERS A | ND DIRECTORS | S IN 11 |
| TLE | D | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition |
| AME | STRAUSS, JOSE | _ ****** | NAME | | | | |
| TREET ADDRESS | 7190 SW 98 STREET | | STREET ADDRESS | | | | |
| ITY-ST-ZIP | MIAMI FL 33156 | | CITY-ST-ZIP | | | | |
| TLE | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition |
| AME | | | NAME | | | | |
| TREET ADDRESS | | | STREET ADDRESS | | | | - |
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| ITY-ST-ZIP | | | CITY-ST-ZÍP | | | | |
| TLE | | ☐ Delete | TITLE | | | Change | ☐ Addition |
| AME | | | NAME | | | | |
| TREET ADDRESS | | | STREET ADDRESS | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

FILED

May 01, 2000 8:00 am Secretary of State

305-667-6072

05-01-2000 90417 047 ***150.00