**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000091872

1. Corporation Name

| ALL FLO   | RIDA GROUP OF ASSOCIA   | ITES, INC.  |                                   |                                 |             |  |                          |                        |  |
|---|---|---|-----------------------------------|---------------------------------|-------------|--|--------------------------|------------------------|--|
| Principal Place                                 | of Business   | Mailing Address   |                                   |                                 |             |  | 410 10101 11843 1011t 11 | <b>8</b> 648 1181 1881 |  |
| 1601 N. PALM                                    |   | 1601 N. PALM AVE.,STE.208<br>PEMBROKE PINES FL 33026  |                                   |                                 |             |  |                          |                        |  |
| PEMBROKE PINES FL 33026 PEMBROKE PINES FL 33026 |   |   |                                   |                                 |             | DO NOT WRITE IN THIS SPACE   |                          |                        |  |
|   |   |   |                                   |                                 |             | 3. Date Incorporated or Qualifed 10/28/1998  |                          |                        |  |
| 2. Principal Pl                                 | lace of Business  | 2a. Mailing Address   |                                   |                                 |             | 4. FEI Number  | Apr                      | olied For              |  |
| 21  |   | 26  |                                   |                                 |             |  | Not                      | Applicable             |  |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.   |                                   | 5. Certifcate of Status Desired | \$8.75 A    |  |                          |                        |  |
| 22  |   | 27  |                                   |                                 |             | 5. Certificate of States Desired   | Fee Red                  | quired                 |  |
| City & State                                    |   | City & State  |                                   |                                 |             | 6. Election Campaign Financing   | \$5.00                   | ,                      |  |
| 23  | - <u></u>   | 28  | <u></u>                           | <u> </u>                        | <del></del> | Trust Fund Contribution  | Added to                 | Fees                   |  |
| Zip   | Country   | Zip   | Coun                              | itry                            |             | 8. This corporation owes the current year  |                          |                        |  |
| 24  | 25 29 30  |   |                                   | Personal Property Tax. Yes No   |             |  |                          |                        |  |
|   | 9. Name and Address of Currer   | nt Registered Agent   |                                   | 81                              | Name        | 10. Name and Address of New Register   | 10 Agent                 |                        |  |
| CDAI  | UN DICHADO A  | •   |                                   | ٥١١                             | Name        |  | · ·                      |                        |  |
| SPAHN, RICHARD A                                |   |   | Ţ                                 | 82                              | Street A    | Address (P.O. Box Number is Not Acceptable)  |                          |                        |  |
| 1601 N. PALM AVE., STE. 208                     |   |   |                                   |                                 |             |  |                          |                        |  |
| PEMBROKE PINES FL 33026                         |   |   |                                   | 83                              |             |  |                          |                        |  |
|   |   |   | - 1                               | 84                              | City        |  | . 85 Zip C               | ode                    |  |
|   |   |   |                                   |                                 |             |  | L 65 Zip C               |                        |  |
| 11. Pursuant office or reagent. Fa              | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | 02 and 607.1508, Florida Statutes<br>of Florida. Such change was auti-<br>utions of, Section 607.0505, Florid | , the ab-<br>horized<br>la Statut | by th                           | named o     | corporation submits this statement for the purpose<br>pration's board of directors. I hereby accept the ap | or changing its          | gistered               |  |
| SIGNATURE                                       | Signature, typed or printed name of registered age  | ot and title if applicable. (NOTE: Re   | ecistered A                       | Agent s                         | ignature re | equired when reinstating) DATE   | <del>·</del>             | <del>.</del>           |  |
| 12.   |   |   |                                   |                                 |             | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO              | RS IN 12               |  |
| TITLE   | DPST  | ☐ DELETE  | 1.1 TITL                          | LE                              |             |  | ☐ Change                 | ☐ Addition             |  |
| NAME  | SPAHN, RICHARD A  |   | 1,2 NAME                          |                                 | Ì           |  |                          |                        |  |
| STREET ADDRESS                                  | 7280 POINCIANA CT.  |   |                                   | REET A                          | DDRESS      |  |                          | 1                      |  |
| CITY-ST-ZIP                                     | MIAMI LAKES FL 33014  |   | 1.4 CIT                           | Y-ST-Z                          | ZIP         | . <del>.</del> *   |                          |                        |  |
| TITLE   |   | DELETE 2,11   |                                   |                                 |             |  | Change                   | Addition               |  |
| NAME  | ,   |   | 2.2 NAM                           | ME                              | Ì           |  |                          | 1                      |  |
| STREET ADDRESS                                  | ·   |   | 2.3 STR                           | REETA                           | DDRESS      |  |                          | 1                      |  |
| CITY-ST-ZIP                                     |   |   | 2, 4 CFT                          | TY-ST-                          | ZIP         | ا = منصور المال المالية المسترات   | - · -                    |                        |  |
| TITLE   |   | ☐ DELETE  | 3.1 TITL                          |                                 |             |  | Change                   | ☐ Addition             |  |
| NAME  |   | •   | 3.2 NAME                          |                                 | 1           |  | •                        | 1                      |  |
| STREET ADDRESS                                  |   |   | 3.3 STR                           | REETA                           | DDRESS      |  |                          |                        |  |
| CITY-ST-ZIP                                     |   |   | 3.4. CIT                          |                                 | - 1         |  |                          |                        |  |
| TITLE   |   | ☐ DELETE  | 4.1 TITL                          |                                 |             |  | ☐ Change                 | ☐ Addition             |  |
| NAME  |   | •   | 4. 2 NA                           | ME                              | ]           |  |                          | }                      |  |
| STREET ADDRESS                                  | •   |   | 4.3 STREE                         |                                 | DDRESS      |  |                          |                        |  |
| CITY-ST-ZIP                                     | •   | •   | 4.4 CIT                           |                                 | - 1         |  |                          |                        |  |
| TVD F   |   | ☐ DELETE  | 5.1 TITLE                         |                                 |             |  | ☐ Change                 | ☐ Addition             |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the regeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an afactment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90082 015 \*\*\*150.00

Change

Addition