

**FILED**  
**Apr 29, 1999 8:00 am**  
**Secretary of State**

04-29-1999 90005 012 \*\*\*150.00

|                                                                  |                                                                                   |                                                                                                                               |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # P98000091800**

1. Corporation Name  
**PALM ACCESS, INC.**

**Principal Place of Business**

4055 TAMIAHI TRAIL #6  
 PORT CHARLOTTE FL 33952

**Mailing Address**

4055 TAMIAHI TRAIL #6  
 PORT CHARLOTTE FL 33952



DO NOT WRITE IN THIS SPACE

## 3. Date Incorporated or Qualified

10/28/1998

## 4. FEL Number

65-087-3548

## Applied For

Not Applicable

## 2. Principal Place of Business

21 Suite, Apt. #, etc.

## 2a. Mailing Address

26 Suite, Apt. #, etc.

## 23 City &amp; State

## 27 City &amp; State

## 24 Zip Country

## 29 Zip Country

## 5. Certificate of Status Desired

☐

**\$8.75** Additional  
 Fee Required

6. Election Campaign Financing  
Trust Fund Contribution☐

**\$5.00** May Be  
 Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax.☐Yes ☒ No

## 9. Name and Address of Current Registered Agent

JABLOW, BENJAMIN A  
 2320 FIRST STREET  
 SUITE 1000  
 FORT MYERS FL 33901

## 10. Name and Address of New Registered Agent

81 Name **JOSEPH V. VELOZO**  
 82 Street Address (P.O. Box Number is Not Acceptable)  
**611 W. Olympia Ave**  
 83  
 84 City **Punta Gorda** FL 85 Zip Code **33950**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE **4-23-99**

## 12. OFFICERS AND DIRECTORS

|                |                         |                                 |
|----------------|-------------------------|---------------------------------|
| TITLE          | D                       | <input type="checkbox"/> DELETE |
| NAME           | VELOZO, JOSEPH J        |                                 |
| STREET ADDRESS | 611 WEST OLYMPIA AVENUE |                                 |
| CITY-STATE-ZIP | PUNTA GORDA FL 33950    |                                 |
| TITLE          | D                       | <input type="checkbox"/> DELETE |
| NAME           | PUSKEY, CHRISTOPHER M   |                                 |
| STREET ADDRESS | 611 WEST OLYMPIA AVENUE |                                 |
| CITY-STATE-ZIP | PUNTA GORDA FL 33950    |                                 |
| TITLE          | D                       | <input type="checkbox"/> DELETE |
| NAME           | GRANDIA, JOHANNES G     |                                 |
| STREET ADDRESS | 4055 TAMIAHI TRAIL #6   |                                 |
| CITY-STATE-ZIP | PORT CHARLOTTE FL 33952 |                                 |
| TITLE          |                         | <input type="checkbox"/> DELETE |
| NAME           |                         |                                 |
| STREET ADDRESS |                         |                                 |
| CITY-STATE-ZIP |                         |                                 |
| TITLE          |                         | <input type="checkbox"/> DELETE |
| NAME           |                         |                                 |
| STREET ADDRESS |                         |                                 |
| CITY-STATE-ZIP |                         |                                 |

## 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-STATE-ZIP |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-STATE-ZIP |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-STATE-ZIP |                                                                              |
| 4.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | Lawrence Joubert                                                             |
| 4.3 STREET ADDRESS | 611 West Olympia Ave                                                         |
| 4.4 CITY-STATE-ZIP | Punta Gorda FL 33950                                                         |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-STATE-ZIP |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-STATE-ZIP |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

*Joseph V. Velozo*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-23-99  
 Date

(91) 575-2841  
 Daytime Phone #

CR2E034 (1/98)