# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**Mar 22, 2002 8:00 am**
**Secretary of State**

03-22-2002 90018 013 ***150.00

0512620 AV

DOCUMENT # P98000091418

1. Entity Name
AGRICULTURAL CROP CONSULTING, INC.

Principal Place of Business
2908 COUNTRY RIVER DRIVE
PARRISH FL 34219

Mailing Address
2908 COUNTRY RIVER DRIVE
PARRISH FL 34219

2. Principal Place of Business
Suite, Apt. #, etc.
City & State
Zip | Country

3. Mailing Address
Suite, Apt. #, etc.
City & State
Zip | Country

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0873874 | Applied For | Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**
HORNSBY, SARAH
2908 COUNTRY RIVER DRIVE
PARRISH FL 34219

**7. Name and Address of New Registered Agent**
Name
Street Address (P.O. Box Number is Not Acceptable)
City | FL | Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2002 Fee will be $550.00**
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Delete |
|---|---|---|---|---|
| D | HORNSBY, SARAH | 2908 COUNTRY RIVER DRIVE | PARRISH FL 34219 | ☐ |
| Vice President | Hornsby, Sarah | 2908 Country River Drive | Parrish FL. 34219 | ☒ |
| | | | | ☐ |
| | | | | ☐ |
| | | | | ☐ |
| | | | | ☐ |
| | | | | ☐ |

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change | Addition |
|---|---|---|---|---|---|
| | | | | ☐ | ☐ |
| Vice President | Hornsby, Gary C. | 2908 Country River Drive | Parrish, FL. 34219 | ☒ | ☐ |
| | | | | ☐ | ☐ |
| | | | | ☐ | ☐ |
| | | | | ☐ | ☐ |
| | | | | ☐ | ☐ |

CR2E034 (9/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Sarah Hornsby President — 3/7/02 — 941-713-6116
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #
Sarah Hornsby