STANLEY E. MARABLE

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P98000091192

October 20, 1998

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 400002671904--3 -10/26/98--01032--003 ******70.00 *****70.00

RE: Articles of Incorporation of Southwest Nutrition, Inc.

Dear Sirs:

Enclosed for filing please find two original Articles of Incorporation for Southwest Nutrition, Inc., a Florida for profit Corporation. Also enclosed is my check for the requisite-filing fee of \$70.00

Your prompt filing of these articles will be appreciated.

Sincerely yours,

Stryk Mulls STANLEY E. MARABLE

CC: Mr. Thomas E. Herman

SECRETARY OF STATE SHATE SECRETARY OF STATE SHATENS

CERTIFICATE OF INCORPORATION

<u>of</u>

SOUTHWEST NUTRITION, INC.

SECRETARY OF STATE DIVISION OF CARFORATIONS
98 OCT 26 AM 10: 20

ARTICLE I

The name of this corporation shall be:

SOUTHWEST NUTRITION, INC.

ARTICLE II

This Corporation is organized for the purpose of any and all lawful businesses for which corporations may be incorporated under the Florida General Corporation Act, and any activity of business permitted under the laws of the United States.

ARTICLE III

This Corporation shall have all the corporate powers enumerated in the Florida General Corporation Act.

ARTICLE IV

CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time shall be seventy-five hundred (7,500) shares of common stock, having a par value of one dollar (\$1.00) per share.

ARTICLE V

Every shareholder shall have the right to purchase their pro-rata share of any new stock in this Corporation of the same kind, class or series as that which he/she already holds at the price at which it is offered to all other shareholders.

ARTICLE VI

CORPORATE EXISTENCE

This Corporation shall exist perpetually unless dissolved according to law.

ARTICLE VII

PRINCIPAL OFFICE

The principal place of business of this Corporation shall be 5634 Creekwood Drive, Sarasota, Florida 34233.

ARTICLE VIII

NUMBER OF DIRECTORS

The business of the Corporation shall be conducted by a Board of Directors, which shall consist of not less than one (1) or more than five (5) persons, as shall be described in the By-Laws.

ARTICLE IX

FIRST BOARD OF DIRECTORS

The names and post office addresses of the members of the First Board of Directors who shall hold office until the annual meeting of the stockholders to be held in the year 1998, and until their successors are elected and have qualified are as follows:

NAME	ADDRESS	 ${ t TITLE}$

Thomas E. Herman 5634 Creekwood Drive President/ Sarasota, FL 34233 Sec./Treasurer

ARTICLE X

INCORPORATORS

The name and post office address of each incorporator to this Certificate of Incorporation is as follows:

NAME ADDRESS TITLE

Thomas E. Herman 5634 Creekwood Drive President/ Sarasota, FL 34233 Sec./Treasurer

ARTICLE XI

INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation is 5634 Creekwood Drive, Sarasota, FL 34233 and the name of the initial registered agent of this corporation at that address is Thomas E. Herman.

ARTICLE XII

SPECIAL PROVISIONS

The Corporation reserves the right to amend, alter, change or repeal any provisions contained in the Certificate of Incorporation in the manner now or hereafter prescribed by statute, and all rights conferred upon the stockholder herein is granted subject to this reservation.

IN WITNESS WHEREOF, I, the undersigned, being the original incorporator herein named, have hereunto set my hand and seal on October 22, 1998.

THOMAS E HERMAN

STATE OF FLORIDA

COUNTY OF SARASOTA

I HEREBY CERTIFY, that on September 30, 1998 personally appeared, before me the undersigned authority:

THOMAS E. HERMAN

to me well known, and known to me to be the person described in and who acknowledged to me that they executed the foregoing Certificate of Incorporation as their free act and did for the uses and purposes therein set forth and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, on the date last above written.

Motary Public, Commission No:

OFFICIAL NOTARY SEAL STANLEY E MARABLE NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC481809 MY COMMISSION EXP. JULY 18,1999

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First - That Southwest Nutrition, Inc., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at Sarasota, County of Sarasota, State of Florida, has named THOMAS E. HERMAN, 5634 Creekwood Drive, Sarasota, FL 34233, County of Sarasota, State of Florida, as its agent to accept service of process within this State.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at place designated in the certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to keeping open said office.

BY:

DATED: October 3 1998

SECRETARY OF STATE DIVISION OF CORPORATIONS