## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. -- --

|   |                      | PLEASE READ   | ALL INS  | RUCTIO   | NO DE         | IONLO                     | OWIF LL I   |  | / \iv. =                            |                                       |  |
|---|----------------------|---|--|--|---------------|---------------------------|---|--|-------------------------------------|---------------------------------------|--|
|   | RPORATION ISTATEMENT |   | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  |  | STATE         | FILED  02 JUN -7 AM 9: 03 |   |  |                                     |                                       |  |
|   |                      | To we se  | DIVISION OF CORPORATIONS   |  |               |                           |   |  |                                     |                                       |  |
| DOCUMENT # P98 000091047                              |                      |   |  |  |               |                           |   | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA   |                                     |                                       |  |
| Corporation Name                                      |                      |   |  |  |               |                           |   | The Total State and  | , COMDA                             |                                       |  |
| Co  | SHOP                 | OLITAN TR   | ADING  | SYST   | EUS           | iuc                       |   | •  |                                     |                                       |  |
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|   |                      |   |  |  |               |                           |   |  |                                     |                                       |  |
| 2. Principal Office Address 3. Mailing Office Address |                      |   |  |  |               |                           |   |  |                                     |                                       |  |
| SOUTI   | n Pinc               | iscand RD   | 1SOTH  | Pine is  | CANO          | Ro                        |   |  |                                     |                                       |  |
| Suite, A <del>pt.</del>                               |                      |   | Suite, Apt. #,   |  |               |                           |   | and the second of the second o |                                     | ····                                  |  |
| -111  |                      |   | 111  |  |               |                           | 4. Date Incorporated or Qualified To Do Business in Florida |  |                                     |                                       |  |
| City & State  |                      |   | City & State   |  |               |                           | -5. FEI Number . Applied For                                |  |                                     |                                       |  |
| PLANTATION , FL                                       |                      |   | PLANTATION, FL Zip Country   |  |               | 65-0                      | 642732  |  | Not Applicable                      |                                       |  |
| ΔΊΡ<br>ፈዒዒ  | C.                   | Country   | 33320  | I  | ountry<br>USA | ν                         | CERTIFICATE   | OF STATUS DESIRED  |                                     | onal Fee require                      |  |
| <u> 333)</u>  | [                    | USA   | A A CONTRACTOR OF THE CONTRACT | AND THE PARTY OF T |               | D-14 / E/C                | ad Agant  | r inches communication and constraints are constraints and con | - Ioi a ocitai                      | i state of States                     |  |
|   | Name                 | 7. Name and Address of Current Registere                                  |  |  |               |                           |   |  |                                     |                                       |  |
|   | MGNAD ZIVKOVIC       |   |  |  |               |                           |   | 600005868796 <b>†</b> -7<br><del></del>  |                                     |                                       |  |
|   | П /                  | Street Address (P.O. Box Number is Not Acceptable)  150074 PINE ISLAND RO |  |  |               |                           |   | ****309  |                                     | 349,00                                |  |
|   | Suite, Apt. #, Etc.  |   |  |  |               |                           |   |  |                                     | 309,00                                |  |
|   | 111<br>City          |   |  |  |               |                           | · · · ·   | State Zip Code   |                                     |                                       |  |
|   |                      | ANTATION  |  |  |               |                           | FL 332  | _  |                                     |                                       |  |
| 3. I, being   | g appointed th       | e registered agent of the abo   | ove named corpo  | oration, am fami   | liar with an  | d accept the o            | bligations of sec   | tion 607.0505 or 617.0   | )503, F.S.                          |                                       |  |
| Signature «   | of                   | l/a   | 191  |  |               |                           |   | _  |                                     |                                       |  |
| Registered  | Agent                | //E   | EGISTERED AG   | ENT MUST SIG   | SN .          |                           |   | Date   |                                     |                                       |  |
| 9. Name   | s and Street A       | ddresses of Each Officer an   | d/or Director (Flo   | orida nonprofit o  | corporations  | must list at le           | east 3 directors)   | and the second s | economica emercane <u>e como ma</u> | · · · · · · · · · · · · · · · · · · · |  |
| Titles  |                      | Name of   |  |  | dress of Each |                           | С   | ity / State / Zip  |                                     |                                       |  |
|   | PEULIC SROJAW        |   |  | 15outh Pine iscal  |               |                           |   | PLANTATIO  | v FL 33                             | 324                                   |  |
| ρO  | PEOCI                | c Skujim  |  | 1300 11  | 11106         | 12c40                     | KU  | 12AD JA VICI   | <u>~</u>                            |                                       |  |
|   |                      |   |  |  |               |                           |   |  |                                     | <del></del>                           |  |
|   | <u> </u>             |   | - · · · · · · · · · · · · · · · · · · ·  |  | <del></del>   |                           | •   |  |                                     |                                       |  |
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|   |                      |   |  |  |               |                           |   |  |                                     |                                       |  |
|   |                      |   |  |  |               |                           |   |  |                                     |                                       |  |
|   |                      |   |  |  |               |                           |   |  |                                     |                                       |  |
|   | <u> </u>             |   |  |  |               |                           |   |  |                                     |                                       |  |
| ** ME   | <u></u>              | <del></del>   |  |  |               |                           |   |  |                                     |                                       |  |
| 10. I certi   | fy that I am an      | officer or director or the reco   | eiver or trustee e   | mpowered to ex   | kecute this a | application as            | provided for in cl  | hapter 607 or 617, F.S.  | I further certify th                | at when filing                        |  |
| owed  | by the corpora       | opilication, the reason for dist<br>ition have been paid and the          | names of individ   | duals listed on the  | nis form do   | not qualify for           | an exemption ur   | nder section 119.07(3)(  | i), F.S. The informa                | ation indicated                       |  |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR