FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1000



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90057 027 ***158.75

1333			4 1		
DOCUMENT # P98000 1. Corporation Name HERITAGE MORTGAGE CORPORAT		- ·			
To gay and design the control of the	The state of the s	registration of	- 4 "NE .		
Principal Place of Business Mailing Address		で 「	7 * ; ; . 4 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 *		
3417 F TAMIAMI TRAIL PORT CHARLOTTE FL 33952	3417 F TAMIAMI TRAIL PORT CHARLOTTE FL 339 5 2		DO NOT WRITE IN THIS SPACE		
			3. Date Incorporated or Qualifed ' 10/26/1998		
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
	26		65-0870565	Not Applicable	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired \$	8.75 Additional Fee Required	
City & State	_City_& State		6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees		
Zip Country .	Zip Cot 29 30	untry	8. This corporation owes the current year Intangi Personal Property Tax.	ble Yes L No	
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent		
		81 Name			
		82 Street Addre	Street Address (P.O. Box Number is Not Acceptable)		
		83			
		84 City	FL 85 Zip Code		
office or registered agent, or both, in the State agent. I am familiar with, and accept the obligation	2 and 607.1508, Florida Statutes, the a of Florida. Such change was authorized tions of, Section 607.0505, Florida States	above-named corporation tutes.	oration submits this statement for the purpose of chain's board of directors. I hereby accept the appointment	nging its registered ent as registered	
SIGNATURE Signature, typed or profed name of regulated sent and title if applicable. (NOTE: Registered Agent signature regulated when reinstating) DATE					

OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 琽. 12. Allyson P. Leave Change Addition 1.1 TITLE TITLE 1.2 NAME NAME LAKE SUZY, KI 3426 1.3 STREET ADDRESS STREET ADDRESS 1.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition TITLE 2.1 TITLE Pres. V.P. Soc. 4 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP Change ☐ Addition ☐ DELETE 3.1 TITLE TILE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition □ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change Addition ☐ DELETE TITLE 6.2 NAME NAME 63 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with applications, with all other like empowered.

SIGNATURE:

NATURE AND WISEO OF PRINS MANNE OF SIGNING OFFICER OF DIRECTOR

3-26-49 941-627-207

CR2E034 (11/98)