PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

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## DOCUMENT # P98000090987

Corporation Name

DIAGNOSTIC SUPPORT INC.

## FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90123 042 \*\*\*150.00



|   | •  |                                 |                     |                         |  |                                  |                        |      |
|---|--|---------------------------------|---------------------|-------------------------|--|----------------------------------|------------------------|------|
| Principal Place of Business Mailing Address |  |                                 |                     |                         |  |                                  |                        |      |
| 9370 SW 72ND ST #A-264                      |  | P O BOX 520822                  |                     |                         | 1  |                                  |                        |      |
| SUNSET PARK                                 |  | MIAMI FL 33152-0822             |                     |                         | DO NOT WRITE IN THIS SPACE   |                                  |                        |      |
| MIAMI FL 33173                              | , .  |                                 |                     |                         |  | 3 SPACE                          |                        | ı    |
|   |  |                                 |                     |                         | 3. Date Incorporated or Qualified 10/26/1998   |                                  |                        |      |
| 2. Principal Pla                            | ace of Business  | 2a. Mailing Address             |                     |                         | 4. FEI Number Applied For  |                                  |                        | 1    |
| 21  |  | 26                              |                     |                         | 65-087064  | No.                              | t Applicable           | ı    |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.             | Suite, Apt. #, etc. |                         | 5. Certificate of Status Desired   | \$8.75 A                         |                        | l    |
| 22  |  | 27                              | <u> </u>            |                         | 5. Certificate of Status Desired   | Fee Re                           | quired                 |      |
| City & State                                |  | City & State                    | City & State        |                         | 6. Election Campaign Financing   | \$5.00                           | May Be                 | l    |
|   |  | 28                              | 28                  |                         | Trust Fund Contribution LJ Added to Fees   |                                  |                        | l    |
| Zip   | Country Zip  |                                 | Country             |                         | 8. This corporation owes the current year Intangible   |                                  |                        | l    |
| 24  | 25   | 29                              | 30                  |                         | Personal Property Tax. Yes No  |                                  | ØNo                    | l    |
|   | 9. Name and Address of Currer  | nt Registered Agent             |                     |                         | 10. Name and Address of New Registered   | I Agent                          |                        | ŀ    |
|   |  |                                 |                     | 81 Name                 |  |                                  |                        | l    |
|   | MAS, ARMANDO   |                                 | 82 St               |                         | ress (P.O. Box Number is Not Acceptable)   |                                  |                        | i    |
|   | SW 72ND ST #A-264  |                                 | 02 Street At        |                         |  |                                  |                        | ı    |
| SUN   | SET PARK   |                                 | Ī                   | 83                      |  |                                  |                        | ĺ    |
| MIAN  | AI FL 33173  |                                 | -                   | 24 20                   |  | 85 Zip C                         | Codo                   | l    |
|   | ·  |                                 |                     | 84 City                 | FI   | _   85   Zip (                   | Joue                   | ĺ    |
| office or re                                | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga  | of Florida, Such change wa      | as authorized       | by the corporati        | poration submits this statement for the purpose on's board of directors. I hereby accept the appropriate the support of the purpose of the pu | f changing its<br>pintment as re | registered<br>gistered |      |
|   | , and accept the conge   | 2                               |                     |                         |  |                                  | ļ                      | l    |
| SIGNATURE                                   | Signature, typed or printed name of registered age   | ent and title if applicable. (f | NOTE: Registered    | Agent signature require |  |                                  |                        | l a  |
| 12.   |  | ND DIRECTORS                    | 13.                 |                         | ADDITIONS/CHANGES TO OFFICERS A  |                                  |                        | 80/  |
| TITLE                                       | D  | ☐ DELETE                        | 1.1 TIT             | Æ                       |  | Change                           | ☐ Addition             | Ė    |
| NAME  | BELLMAS, ARMANDO   | AS, ARMANDO _ 121               |                     | ME                      |  |                                  |                        | 5    |
| STREET ADDRESS                              | 9370 SW 72ND ST #A-264   |                                 | 1.3 STREET ADDRESS  |                         |  |                                  |                        | E034 |
| CITY-ST-ZIP                                 | MIAMI FL 33173   |                                 | 1.4 CIT             | Y-ST-ZIP                |  |                                  |                        | í    |
| TITLE                                       | DELETE   |                                 | 2.1 TIT             | Æ                       |  | Change                           | ☐ Addition             | ١٠   |
| NAME  | •  |                                 | 2.2 NA              | ME                      |  |                                  | )                      | Ì    |
| STREET ADDRESS                              |  |                                 | 2.3 ST              | REET ADDRESS            |  |                                  |                        | ĺ    |
| CITY-ST-ZIP                                 | garage and the second of the s |                                 | · 2. 4 CI           | ry-st-zip               | T NAMES OF THE PARTY OF THE PAR | F C                              |                        |      |
| TITLE                                       | DELETE   |                                 |                     |                         | <u> </u>   | ☐ Change                         | Addition (             |      |
| NAME  |  |                                 | 3.2 NA              | ME                      |  |                                  |                        |      |
| STREET ADDRESS                              | •  |                                 | 3.3 ST              | REET ADDRESS            |  |                                  |                        |      |
| CITY-ST-ZIP                                 |  |                                 |                     | Y-ST-ZIP                |  |                                  |                        |      |
| TITLE                                       |  | ☐ DELETE                        |                     |                         |  | Change                           | ☐ Addition             | 1    |
| NAME  | •  | _                               | 4. 2 N              |                         |  |                                  |                        |      |
|   |  |                                 | 1                   | REET ADDRESS            |  |                                  |                        |      |
| STREET ADDRESS                              |  |                                 |                     | Y-ST-ZIP                |  |                                  | Ī                      | ł    |
| CITY-ST-ZIP                                 |  | ☐ DELETE                        |                     |                         |  | ☐ Change                         | Addition               | 1    |
| TITLE                                       |  |                                 | 5.1 MA              | <b>I</b>                |  |                                  | _                      |      |
| NAME  |  | •                               |                     | REET ADDRESS            |  |                                  | }                      |      |
| STREET ADDRESS                              | · ·  |                                 |                     | Y-ST-ZIP                |  |                                  |                        |      |
| CITY-ST-ZIP                                 |  | ☐ DELETE                        | ,,                  |                         |  | ☐ Change                         | Addition               | 1    |
| ΠΤLE  |  |                                 | 6.2 NA              |                         |  |                                  |                        |      |
| NAME  |  |                                 |                     | REET ADDRESS            |  |                                  |                        |      |
| STREET ADDRESS                              | The same of  | •                               | 0.351               | ALLI ADDRESS            |  |                                  |                        | }    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-13-99-305-5916151