## 2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam   | e   | 0090927   |  |   |
|---|---|---|--|---|
| WEST LAKE SUPERCENTER LP, INC.  |   |   |  | i FILED   |
| Principal Place of Business 1551 SANDSPUR ROAD MAITLAND FL 32751  |   | Mailing Address<br>P.O. BOX 4961<br>ORLANDO FL 32901  |  | O2 FEB 15 PM 12: 44  SECRETARY OF STATE                         |
| 2. Principal Place of Business  |   | 3. Mailing Address  |  |   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |  | DO NOT WRITE IN THIS SPACE                                      |
| City & State  |   | City & State  |  | 4. FEI Number 59-3627429 Applied For Not Applicable             |
| Zip<br>   | Country   | Zìp   | Country  | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
|   | 6. Name and Address of Current                                      | Registered Agent  | Name   | 7. Name and Address of New Registered Agent                     |
| B&C CORPORATE SERVICES OF CENTRAL FLORIDA 390 NORTH ORANGE AVENUE   |   |   | Street Address   | (P.O. Box Number is Not Acceptable)                             |
| SUITE 110<br>ORLANDO  | 00<br>) FL 32801  |   | City   | FL Zip Code   |
| 8. The above  | named entity submits this statement fo                              | r the purpose of changing its r   | egistered office or regist   | ered agent, or both, in the State of Florida.                   |
| SIGNATURE .   | Signature, typed or printed name of registered agent                | and title if applicable. (NOTE:   | Registered Agent signature require   | red when reinstating) DATE                                      |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! FEE After May 1, 2002 Fee Make Check Payable to I |   |   | 2 Fee will be \$550.00   | tate  |
| 11.   | OFFICERS AND  | DIRECTORS   | 12.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PSTD<br>GINSBURG, ALAN H<br>1551 SANDSPUR ROAD<br>MAITLAND FL 32751 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE  | ☐ Change ☐ Addition   |
|   |   |   | NAME STREET ADDRESS CITY-ST-ZIP  |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | Delete  | STREET ADDRESS   | ☐ Change ☐ Addition   |
| TITLE NAME STREET ADDRESS   |   | ☐ Delete☐ Del | STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | Change Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   |   |   | STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS   | ☐ Change ☐ Addition ☐ Change ☐ Addition                         |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   |   | □ Delete  | STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS | ☐ Change ☐ Addition   |

SIGNATURE:

GIGNATURE AND TYPED OR RINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/13/02

407/741-8500 Davime Phone #