## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # **P98000090863**1. Corporation Name

L N B GROVES OF THE PALM BEACHES, INC.

| Principal Place of Business                 | • | Mailing Address                             |
|---|---|---|
| 3645 N. FEDERAL HWY.<br>DELRAY BCH FL 33483 |   | 3645 N. FEDERAL HWY.<br>DELRAY BCH FL 33483 |
|   |   |   |

## FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90096 041 \*\*\*150.00



| Principal Place  | e of Business .  | Mailing Addre         | ess                |               |   |  |                                |             |             |  |
|--|--|-----------------------|--------------------|---------------|---|--|--------------------------------|-------------|-------------|--|
| 3645 N. FEDER  | AL HWY.  | 3645 N. FEDE          |                    |               |   |  |                                | ,           |             |  |
| DELRAY BCH FL 33483  DELRAY BCH FL 33483   |  |                       |                    |               |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |                                |             |             |  |
|  |  |                       |                    |               |   |  |                                |             |             |  |
|  |  | •                     |                    |               |   |  |                                |             | 1           |  |
|  | ·  |                       |                    |               |   | 10/23/1998   |                                | 1 1 4 2 2   | lied For    |  |
| 2. Principal Place of Business 21. 22. Mailing Address 26. Suite, Apt. #, etc. Suite, Apt. #, etc. |  |                       | ldress             |               |   | 4. FEI Number  | 25                             | 1. 66       |             |  |
|  |  |                       | uite, Apt. #, etc. |               | 03.049.2  | 7-0  | <del>-1-1</del> -2             | Applicable  |             |  |
|  |  |                       |                    |               | 5. Certifcate of Status Desired   |  | \$8.75 Additional Fee Required |             |             |  |
| 22 27  |  |                       |                    |               |   |  |                                |             |             |  |
| City & Stat  | е  | City & State          |                    |               | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |  |                                |             |             |  |
| 23   |  | 28                    |                    |               |   | Trust Fund Contribution                                      |                                |             | rees        |  |
| Zip  | Country  | Zip                   |                    | Country       |   | 8. This corporation owes the cur                             | ent year                       | بيان<br>س ۳ | - N/        |  |
| 24   | 25   | 29                    | 30                 |               |   | Personal Property Tax.                                       |                                |             | GEF 'Y      |  |
|  | 9. Name and Address of Curre   | nt Registered Age     | <u></u>            | 81            | Nama  | 10. Name and Address of New                                  | tegistered Ag                  | jent -      |             |  |
|  | DEEL MARIENA   |                       |                    | 61            | Name  | · ·  |                                |             |             |  |
|  | BEEK, MARITSA  |                       |                    | 82 Street Add |   | dress (P.O. Box Number is Not Acceptable)                    |                                |             |             |  |
|  | 5 N. FEDERAL HWY.  |                       |                    |               |   |  |                                |             |             |  |
| . DELI   | RAY BCH FL 33483   | 3.                    |                    | 83            |   | * 7  |                                |             | ,           |  |
|  |  | · ·                   |                    | 84            | City  | <del></del>  |                                | 85 Zip C    | ode         |  |
|  |  |                       |                    | 04            | City  |  | FL                             |             |             |  |
| agent. I a   | m familiar with, and accept the obligations of the obligation of t | ations of, Section 60 | 7.0505, Florida S  | tatutes       |   | ion's board of directors, I hereby acce                      | DATE                           |             | <del></del> |  |
| 12.  |  | ND DIRECTORS          | <u>`</u>           | 3.            |   | ADDITIONS/CHANGES TO OF                                      | FICERS AND                     | DIRECTOR    | RS IN 12    |  |
| TITLE  | ח  |                       |                    | 1 TITLE       |   |  | [                              | ☐ Change    | Addition    |  |
| NAME   | HORBEEK, MARITSA   |                       | 1                  | 2 NAME        |   | •  |                                |             |             |  |
|  |  |                       |                    |               | TADDRESS  |  |                                |             |             |  |
| STREET ADDRESS   | •• •• • • • • • • • • • • • • • • • •  |                       |                    |               |   |  |                                |             |             |  |
| CITY-ST-ZIP  | DELRAY BCH_FL 33483  | <del></del>           |                    | 4 CITY-S      |   |  | - (                            | Change      | Addition    |  |
| TITLE  | D  | L.                    |                    |               | ľ   |  | •                              |             | _           |  |
| NAME   | HORBEEK, HANK  |                       |                    | 2 NAME        |   |  |                                |             |             |  |
| STREET ADDRESS   |  | •                     |                    |               | ADDRESS   |  | _                              |             |             |  |
| CITY-ST-ZIP  | DELRAY BCH FL 33483  |                       |                    | 4 CITY-S      | ST-ZIP  |  | <del></del> -                  | Change      | Addition    |  |
| TITLE  |  | L                     |                    | .1 TITLE      |   |  |                                |             |             |  |
| NAME   |  |                       |                    | 2 NAME        |   |  |                                |             |             |  |
| STREET ADDRESS   | . •  |                       | 3.                 | 3 STREE       | TADDRESS  |  |                                |             |             |  |
| CITY-ST-ZIP  |  | 4.000                 |                    | 4. CITY-S     | ST-ZIP  |  |                                |             | T A July -  |  |
| TITLE  |  |                       | DELETE 4.          | 1 TITLE       |   |  | ļ                              | Change      | Addition    |  |
| NAME   |  |                       | 4.                 | 2 NAME        |   |  |                                |             |             |  |
| STREET ADDRESS   |  |                       | 4.                 | 3 STREE       | T ADDRESS   |  |                                |             |             |  |
| CITY-ST-ZIP  |  |                       | 4.                 | 4 CITY-S      | T- ZIP  |  |                                |             |             |  |
| TITLE  |  |                       | DELETE 5.          | 1 TITLE       |   |  |                                | Change      | ☐ Addition  |  |
| NAME   | , ,  | ,                     | 5.                 | 2 NAME        |   |  |                                |             |             |  |
| STREET ADDRESS   |  |                       | 5.                 | 3 STREET      | TADDRESS  | •  |                                |             |             |  |
| CITY-ST-ZIP  |  |                       | 5.                 | 4 CITY-S      | T-ZIP   |  |                                |             |             |  |
| TITLE  | ;  |                       | DELETE 6.          | 1 TITLE       |   |  |                                | ☐ Change    | ☐ Addition  |  |
|  |  |                       |                    | 2 NAME        |   |  |                                |             |             |  |
| NAME   | rs Santa u nombre i  |                       |                    |               | TADORESS  |  |                                |             |             |  |

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE REQUIRED SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR