

P98000090859

Diego L. Angarita  
Requestor's Name

9190 Fontainebleau Blvd #504  
Address

Miami FL 33172  
City/State/Zip Phone #

400002666764--8  
-10/19/98--01057--004  
\*\*\*\*122.50 \*\*\*\*\*78.75

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
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3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

00505

02557

W98000023740

Examiner's Initials

A.C.

10/26



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

October 20, 1998

**DIEGO L. ANGARITA**  
9190 FONTAINEBLEAU BLVD.  
#504  
MIAMI, FL 33172

**SUBJECT: PREMIER APPRAISERS**  
Ref. Number: W98000023740

We have received your document for PREMIER APPRAISERS and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6946.

Alan Crum  
Document Examiner

Letter Number: 798A00051711

## Articles of Incorporation

### Article One

#### Name

The name of this corporation is:

**PREMIER APPRAISERS, INC.**



### Article Two

#### Nature of Business

#### Appraisal Company

This corporation may engage in any activity or business permitted under the laws of the United States of America and the laws of the State of Florida.

### Article Three

#### Duration

This corporation shall have perpetual existence unless sooner dissolved in accordance with the laws of the State of Florida. The date on which corporate existence shall begin is:

### Article Four

#### Capital Stock

This corporation is authorized to issue share of stock as follows:

- A. **Designation:** The stock of this corporation shall be known as common stock.
- B. **Authorized:** The maximum number of shares of common stock that this corporation may issue is: 700 shares
- C. **Par Value:** Each share of common stock shall have the par value of: \$10.00
- D. **Consideration:** Shares of common stock may be issued in exchange for cash, real estate property, labor or services rendered, or any combination of the foregoing. In the absence of fraud in the transaction, the judgment of the Board of Directors as to the value of any such confederation shall be conclusive.
- E. **Non-assessability:** Each share of common stock shall be issued in exchange for consideration which is at least equal to the par value thereof, and shall be fully paid and non-assessable.
- F. **Voting Rights:** Each share of common stock shall entitle the record holder thereof to one vote upon each proposal presented at meetings of the stockholders of the corporation.
- G. **Dividends:** Record holders of common stock are entitled to receive their pro-rata share of any dividends that may be declared by the Board of Directors out of assets legally available for such purpose.
- H. **Liquidation Rights:** Holders of common stock are entitled, in the event of the liquidation or dissolution of this corporation, to receive their pro-rata share of any assets of this corporation remaining after payment of all corporate debts and

### Article Five

#### Initial Registered Office and Agent

The street address of the initial registered office and principal place of business is:  
9190 Fontainebleau Blvd. #504  
Miami, FL 33172

and the name of the initial registered agent of this corporation at that address is:  
Diego L. Angarita

Hereby I, Diego Angarita, declare that I accept and am familiar with the duties and responsibilities as Registered Agent. *Diego L. Angarita*

## Article Six

### Initial Board of Directors

This corporation shall have initially 1 Directors. The number of Directors may be either increased or decreased from time to time by the bylaws but shall never be less than one. The name(s) and address(es) of the initial Director(s) of this corporation is(are):

Diego L. Angarita  
9190 Fontainebleau Blvd. #504  
Miami, Fl 33172

## Article Seven

## Initial Subscriber

The name and address of the initial subscriber of these Articles of Incorporation is:

Diego Angarilla 9190 Fontaineblau Blvd #504, Miami, FL 33172

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 9 day of October, 1998

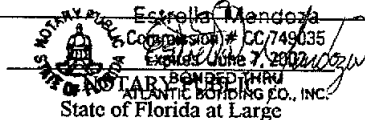
Subscriber

STATE OF FLORIDA )  
 ) SS:  
COUNTY OF DATE )

Before me, a Notary Public authorized to take acknowledgment in the State of County set forth above,  
personally appeared \_\_\_\_\_

known to me and known by me to be the person who executed the foregoing Articles of Incorporation and (s) he acknowledge before me that (s) he executed those Articles of Incorporation.

WITNESS my hand and official seal in the State and County aforesaid, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



**My commission expires:**

**REGISTERED AGENT**

**prcorp**