Daytime Phone #

## 2002 Uniform Business Report (UBR)

**SIGNATURE:** 

DOCUMENT # P98000090565  1. Entity Name WESTERN MEAT PROCESSORS, INC.					Secretary of State 04-02-2002 90075 044 ***150.00			
Principal Place of Business 28-44 STIRLING ROAD HOLLYWOOD FL 33020		Mailing Address 28-44 STIRLING ROAD HOLLYWOOD FL 33020						
2. Principal Place of Business		3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE			
City & State		City & State		4.	4. FEI Number 65-0870939 Applied For Not Applicable			7
Zip	Country	Zip	Country	5.	Certificate of Status Desired	\$8.75 Add	ditional	1
	6. Name and Address of Current R	egistered Agent		7. 1	Name and Address of New Rec			_ ا
FISHMAN 2844 STIF HOLLYWO		Company of the Compan	Stree		Box Number is Not Acceptable)			  -    -
			City			FL Zip Cod	e	1
9. This corporate filing	Signature, typed or printed name of registered agent an oration is eligible to satisfy its Intangible requirement and elects to do so, ria on back)	d title if applicable. (NOTE	:: Registered Agent sig !! FEE IS \$15 02 Fee will be	inature required when residence in the control of t		DATE	<b>0</b> May Be I to Fees	
11.	OFFICERS AND D	IRECTORS	12.	AC.	DITIONS/CHANGES TO OFFIC	ERS AND DIRECTOR	3 IN 11	1_
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD FISHMAN, ELLEN B 28-44 CJIRLING ROAD HOLLYWOOD FL 33020	☐ Delete	TITLE .  NAME  STREET ADDRES  CITY-ST-ZIP	s		Change	☐ Addition	CR2E034 (9/01)
TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Delete	TITLE NAME STREET ADDRES CITY-ST-ZIP	s		☐ Change	Addition	]55
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indicated of the cor	certify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empower, or on an attachment with all address, will	ue and accurate and that mered to execute this report a	v signature shal	I have the same I	egal effect as if made under oat	h: that I am an officer	or director	