# P98000090496

October 20, 1998

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

| Tallahassee, FL 32314                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Re;EUROPEAN EXPORT GROUP, INC (name of corporation)  Gentlemen:                                                         | 0000026707703<br>-10/23/9801013016<br>****122.50 *****78.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Enclosed please find the original and one copy of Article my check in the amount of 12.50                               | of Incorporation together with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| This represents the cost of the Filing fees, Certified Copy<br>fee for registered Agent Designation for the above named | of Articles of incorporation and corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Very Truly Yours,                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MARKO MAJAS                                                                                                             | 98 OCT 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| EUROPEAN EXPORT GROUP, INC. (name of corporation)                                                                       | PPI 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MAILING ADDRESS OF CORPORATI                                                                                            | ON AND TO THE PROPERTY OF |
| 3543 SO. OCEAN BLVD., # 110                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

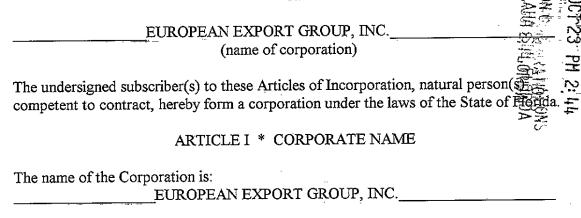
\_SO. PALM BEACH, FL. 33480\_\_\_

PHONE

\_\_(561)213-1481\_\_EXT\_

et 10/23

# ARTICLES OF INCORPORATION OF



# ARTICLE II \* DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

# ARTICLE III \* PURPOSE

This corporation is organized for the purpose of engaging in any activities of business permitted under the laws of the United States and the State of Florida.

# ARTICLE IV \* CAPITAL STOCK

The corporation is authorized to issue FIVE HUNDRED shares (500) of ONE Dollar(s) (\$1.00) par value Common Stock, which shall be designated "Common Shares".

# ARTICLE V \* INITIAL REGISTERED OFFICE AND AGENT

The principle office, if known, or the mailing address of the corporation is:

| NAME           |                                                                                                                      |                        |                     |
|----------------|----------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|
|                | EUROPEAN EXPORT GROUP, IN                                                                                            | C                      |                     |
| ADDRESS        | - <del></del>                                                                                                        |                        |                     |
|                | 3543 SO. OCEAN BLVD., # 110                                                                                          |                        |                     |
| CITY           | <del></del>                                                                                                          | STATE                  | ZIP                 |
|                | SO. PALM BEACH                                                                                                       | FLORIDA                | _33480              |
|                | ARTICLE VI * INITIAL BOAR                                                                                            | OF DIRECTO             | ORS                 |
| either increas | tion shall have TWO_(2) Directors init sed of diminished from time to time by The names and addresses of the initial | the By-laws, but       | shall never be less |
| NAME           |                                                                                                                      |                        |                     |
|                | MARKO MAJAS                                                                                                          |                        |                     |
| ADDRESS        | 3543 SO. OCEAN BLVD., # 110                                                                                          |                        |                     |
| CITY           |                                                                                                                      | STATE                  | ZIP                 |
|                | SO.PALM BEACH                                                                                                        | FLORIDA                | 33480               |
| NAME           |                                                                                                                      | <del></del> . <u>-</u> |                     |
|                | RAINER SARDIS                                                                                                        |                        |                     |
| ADDRESS        |                                                                                                                      | -                      | 8752                |
| CITY           |                                                                                                                      | STATI                  | E ZIP               |
| CILI           | SO.PALM BEACH                                                                                                        | FLORID                 |                     |
| NAME           |                                                                                                                      |                        | 1 .i *              |
| ADDRESS        |                                                                                                                      | <u> </u>               |                     |
| CITY           |                                                                                                                      | STATI                  | E ZIP               |

# ARTICLE VII \* INCORPORATORS

The name and address of the Incorporators signing these Articles of Incorporation are as follows: NAME MARKO MAJAS ADDRESS 3543 SO. OCEAN BLVD., # 110 STATE ZIP **CITY** SO.PALM BEACH 33480 FL NAME RAINER SARDIS **ADDRESS** 3543 SO. OCEAN BLVD., # 110\_ ZIPSTATE **CITY** 33480 SO.PALM BEACH NAME **ADDRESS** STATE ZIP**CITY** in witness whereof, THE UNDERSIGNED SUBSCRIBER(S) HAVE EXECUTED THESE ARTICLES OF INCORPORATION THIS 215+ DAY OF OCTOBER, 1998 STATE OF FLORIDA SS COUNTY OF PALM BEACH before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared 24INER MARKO MAJAS AND known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledged before me that THEY executed these Articles of Incorporation. IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, day of OCTOBER in the State and County aforesaid, this 2187 (Notary Public, State of Florida at large) Notary Public, State of Florida

My Comm. Expires Apr. 4, 2002 No. CC 728938 Bonded Thru Western Surety SECRETARY OF STATE DIVISION OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FLORIDA 32314

GENTLEMEN:

THE PURPOSE OF FORMING THIS CORPORATION IS TO ENGAGE IN EXPORT BUSINESS
THE CORPORATION IS NOT LIMITED TO EXPORT BUSINESS.

YOURS TRULY,

# CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT

# CERTIFICATE OF REGISTERED

AGENT OF.

EUROPEAN EXPORT GROUP, INC. (NAME OF CORPORATION)

| <u>a</u> 1 |                   | E SANCE | ····································· |
|------------|-------------------|---------|---------------------------------------|
| ALL        | 98.001            |         |                                       |
| A TASSEE   | ユ <u>ー</u><br>ン - |         |                                       |
|            | 2                 |         |                                       |
| ORIDA      | 3                 |         | -                                     |

PURSUANT TO FLORIDA STATUTES SECTIONS 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of incorporation

| at3543           | SO. OCEAN BLVD., # 110                |                                       |
|------------------|---------------------------------------|---------------------------------------|
| SO. P            | ALM BEACH, FL. 33480                  | · · · · · · · · · · · · · · · · · · · |
| has named        | MARKO MAJAS                           |                                       |
|                  | · · · · · · · · · · · · · · · · · · · | d Agent to accept service of process  |
| within this star | iement.                               |                                       |

# ACKNOWLEDGMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida law in keeping open said office.

(registered agent)

MARKO MAJAS\_\_\_\_\_