## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State **DIVISION OF CORPORATIONS** 

| 1. Corporation                 | i italiio              | P98000<br>& GIFT SALES  |                  | 9                                |                          |             |                         |   |  |   |                        |
|--------------------------------|------------------------|---|------------------|----------------------------------|--------------------------|-------------|-------------------------|---|--|---|------------------------|
|                                |                        | !<br>!  |                  | <del></del> +                    |                          |             |                         |   | , <b>es</b> ili <b>es</b> ili <b>e</b> |   |                        |
| Principal Place                |                        |   | Mailing Ad       |                                  |                          |             |                         |   |  |   |                        |
| 2139 UNIVERSIT<br>CORAL SPRING | TY DR., SUITE 44       | 0   |                  | rsity dr Suite<br>Xings fl 33071 | 440                      |             |                         |   |  |   |                        |
| CONAL OFFINO                   | 13 FL 33071            |   | OUTINE OF I      | 1100 12 000/1                    |                          |             |                         | DO NO   | T WRITE IN T                           | HIS SPACE   |                        |
|                                |                        |   |                  |                                  |                          |             |                         | 3. Date Incorporated or O   | ualifed                                |   |                        |
|                                |                        |   |                  |                                  |                          |             |                         | 10/22/1998  |  |   |                        |
| 2. Principal P                 | lace of Business       | 1   | 2a. Mailing      | Address                          |                          | _           |                         | 4. FEI Number   |  | <del></del>   | olied For              |
| 21                             |                        |   | 26               | 4. 1.10                          |                          |             |                         | <u>65-08709</u>   | 46                                     |   | Applicable             |
| Suite, Apt.                    | #, etc.                | ı   |                  | Apt. #, etc.                     |                          |             |                         | 5. Certifcate of Status De  | sired 🗌                                | <b>\$8.75</b> A<br>Fee Red                                |                        |
| 22                             |                        |   | 27 City &        | Ctata                            |                          |             |                         |   |  |   | ·                      |
| City & State                   | e                      |   |                  | State                            |                          |             |                         | <ol><li>Election Campaign Final<br/>Trust Fund Contribution</li></ol> |  | \$5.00 i<br>Added to                                      | •                      |
| Zip                            | <u></u>                | Country   | Zip              |                                  | Country                  |             | -                       | 8. This corporation owes  |  |   | ,                      |
| <b>─</b> '                     | 25                     | Country   | 29               | 3                                | ¬ ´                      |             |                         | Personal Property Tax.  |  | ☐ Yes   | IZ No                  |
| 24                             |                        | Address of Curren   |                  |                                  | <u> </u>                 |             |                         | 10. Name and Address o  |  | red Agent   |                        |
|                                |                        |   |                  |                                  | 81                       | Name        | )                       |   |  |   |                        |
|                                |                        | & Associates, P   | . <b>A</b> .     |                                  | 82                       | Stroot      | Addross                 | s (P.O. Box Number is Not   | Accentable)                            |   |                        |
|                                | UNIVERSITY             | 7 * **  |                  |                                  | 02                       | Sireet      | Address                 | S (F.O. BOX Number is Not   | -косориалосу                           |   |                        |
| COR                            | ial springs i          | FL 33065  |                  |                                  | 83                       |             |                         |   |  |   |                        |
|                                |                        | į   |                  |                                  | 84                       | City        |                         | ·   | - <del></del>                          | 85 Zip C  | ode.                   |
|                                |                        |   |                  |                                  |                          |             |                         |   |  | FL ¦¨Ì i  |                        |
| office or r                    | egistered agent        | of Sections 607.050<br>or both, in the State<br>and accept the obliga | of Florida. Such | change was auth                  | norized by               | the com     | d corpora<br>poration's | ation submits this statement<br>s board of directors. I hereb         | for the purpose<br>y accept the ap     | <ul> <li>of changing its<br/>opointment as reg</li> </ul> | registered<br>gistered |
| SICIATIONE                     | Signature, typed or pr | inted name of registered ager   |                  | ·                                | egistered Agen           | t signature | required wh             |   | DATE                                   |   |                        |
| 12.                            |                        | OFFICERS AN   | D DIRECTORS      |                                  | 13.                      |             | 1                       | ADDITIONS/CHANGES   | TO OFFICERS                            | AND DIRECTOR  Change                                      | RS IN 12 Addition      |
| TITLE                          | D                      | <u> </u>  |                  | ☐ DELETE                         | 1,1 TITLE                |             |                         |   |  | ☐ Change  | Addition               |
| NAME                           | GARRETT, R             |   |                  |                                  | 1.2 NAME                 |             |                         |   |  |   |                        |
| STREET ADDRESS                 |                        | rsity dr., suite  | 140              |                                  | 1.3 STREET               | ADDRESS     | 8                       |   |  |   |                        |
| CITY-ST-ZIP                    | CORAL SPR              | NGS FL 33071  |                  | E) actors                        | . 1.4 CITY-ST            | Γ-ZiP       | <del> </del>            |   |  | ☐ Change  | ☐ Addition             |
| TITLE                          |                        |   |                  | ☐ DELETE                         | 2.1 TITLE                |             |                         |   |  | Change  |                        |
| NAME                           | }                      | ı<br>I  |                  |                                  | 2.2 NAME                 |             |                         |   |  |   |                        |
| STREET AODRESS                 |                        | l   |                  |                                  | 2.3 STREET               |             | •                       |   |  |   |                        |
| CITY-ST-ZIP                    |                        | <del></del>   |                  | ☐ DELETE                         | 2.4 CITY-S<br>3.1 TITLE  | T-ZIP       |                         |   |  | Change  | Addition               |
| TITLE                          |                        |   |                  | - DELETE                         | 3.2 NAME                 |             |                         |   |  |   | _                      |
| NAME                           |                        |   |                  |                                  | 3.3 STREET               | ADDDECC     | ,                       |   |  |   |                        |
| STREET ADDRESS                 |                        |   |                  |                                  |                          |             | 1                       |   |  |   |                        |
| CITY-ST-ZIP<br>TITLE           |                        |   |                  | ☐ DELETE                         | 3.4. CITY-S<br>4.1 TITLE | -ZIP        | +                       | · · · · · · · · ·   |  | ☐ Change  | ☐ Addition             |
| NAME                           |                        |   |                  |                                  | 4, 2 NAME                |             |                         |   |  |   |                        |
| STREET ADDRESS                 | i                      |   |                  |                                  | 4.3 STREET               | ADDRESS     |                         |   |  |   |                        |
|                                |                        |   |                  |                                  | 4.4 CITY-ST              |             | 1                       |   |  |   |                        |
| CITY-ST-ZIP                    |                        |   |                  | DELETE                           | 5.1 TITLE                | i-gir       |                         |   |  | ☐ Change  | Addition               |
| NAME                           |                        |   |                  | _                                | 5.2 NAME                 |             |                         |   |  |   |                        |
| STREET ADDRESS                 |                        |   |                  |                                  | 5.3 STREET               | ADDRESS     | 8                       |   |  |   |                        |
| CITY-ST-ZIP                    |                        |   |                  |                                  | 5.4 CITY-S               | F-ZIP       |                         |   |  |   |                        |
| TITLE                          |                        |   | <del></del>      | DELETE                           | 6.1 TITLE                |             |                         |   |  | Change  | ☐ Addition             |
| NAME                           |                        |   |                  |                                  | 6.2 NAME                 |             |                         |   |  |   |                        |
| CTDEET ADDDESS                 | ĺ                      |   |                  |                                  | 6.3 STREET               | ADDRESS     | 3                       |   |  |   |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-27-99